

UNOFFICIAL COPY

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PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MID TOWN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1987 AND KNOWN AS TRUST NO. 1481.

all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain Mortgage bearing date the 16th day of JANUARY A.D. 1987, recorded in the Office of the RECORDER OF DEEDS of Cook County in the State of Illinois, as Document No. 87 061 513

and Assignment of Rents recorded as Doc. No. 87 061 514 *

to a portion of the premises therein described as follows, to wit:

*AND MORTGAGE DATED MARCH 20, 1987 RECORDED AS DOCUMENT NO. 87-205-583 AND ASSIGNMENT OF RENTS DOCUMENT NO. 87-205-584.

LOT 4 IN BLOCK 6 IN WILLIAM J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 14 20 327 003 0000 780 N
ADDRESS OF PROPERTY: 3251 N. Lakewood, Chicago, Illinois 60657

situated in the City of Chicago County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 1st day of JUNE A.D. 1987

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

[Signature]
Vice President

[Signature]
Assistant Secretary

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 JAN 20 AM 10:10

88028005

STATE OF ILLINOIS)
COUNTY OF COOK) ssr

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN personally known to me to be the Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation, and MARTHA BLAAUW personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 1st day of JUNE 1987

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY: Marcella Lenting
475 E. 162nd St., South Holland, Il. 60473

BOX 333-CC

Loan No. 13121-0.0
Loan No. 13234-1.0

1434108/1116749 BZ DBL

mail to - Steven Pichek
20 N. Clark #2550
CHGO, ILL 60602

DB

