

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

95041184
1-20-87

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, F/K/A Chicago Federal Savings and Loan Association, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert a. Gustafson and Irene Gustafson, his wife (NAME AND ADDRESS OF PROPERTY) 5757 N Sheridan Rd Unit 10-J, Chicago, Il 60660

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of January, 19 78, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 24 19 477, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT(S) #10-J IN THE 5757 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

COMMENCING AT THE INTERSECTION OF THE EASE LINE OF SHERIDAN ROAD AS WIDENED AND THE NORTH LINE OF LOT 13 IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST 230 FEET ALONG SAID NORTH LINE AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 99.26 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE EXTENDED EAST OF LOT 14 IN BLOCK 21 AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD AS WIDENED; THENCE WEST ON SAID SOUTH LINE EXTENDED AND ON THE SOUTH LINE OF SAID LOT 14 AFORESAID A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD AS WIDENED THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD AS WIDENED 99.03 FEET MORE OR LESS TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24384882 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PEN# 14-05-407-016-1085
Mortgagor also hereby grants to Mortgagee its successors and assigns as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

(SEAL)

Attest: Jenny Blake Vice President
Jenny Blake Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL (NAME AND ADDRESS)

67#7141334 ESC# 662097 NA SMC 10/11/10

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

JCA 333-CC

n4

MAIL TO: EDWIN R. ARMSTRONG

ARMSTRONG & DONNELLY

77 W. WASHINGTON ST. #1717

CHICAGO, IL 60602

GEORGE E. COLE
LEGAL FORMS

92082088

(SEAL)

MY COMMISSION EXPIRES 09-04-88

SHEILA LANGENFELD

NOTARY PUBLIC

Sheila Langenfeld
19 87 day of December

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SARAH F. BECHARD Vice President of PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, a corporation, and LINDA M. BROWN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of December 19 87

STATE OF ILLINOIS }
COUNTY OF WILL }
SS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL

By: Jerry S. [Signature] Vice President
Attest: [Signature] Assistant Secretary

(SEAL)

PATHWAY FINANCIAL

Secretary, and its corporate seal to be hereto affixed, this 10th day of December, 1987, has caused these presents to be signed by its Vice President, and attested by its Assistant

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

88028026

1988 JAN 20 AM 10:13

COOK COUNTY CLERK'S OFFICE

Tax # - 14-05-407-016-1085

See attached

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHICHEVER OFFICE

SMC [Signature]

88028026

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FORM NO 835 April, 1980

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

GEORGE E. COLE LEGAL FORMS

11-20-87 99041184

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UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF WILL } SS.

I, SHEILA LANGENFELD, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SARAH F. BECHARD
personally known to me to be the Vice President of PATHWAY FINANCIAL, A FEDERAL
ASSOCIATION, a corporation, and LINDA M. BROWN, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of December 19 87.

Sheila Langenfeld
NOTARY PUBLIC
SHEILA LANGENFELD
MY COMMISSION EXPIRES 09-04-88

(SEAL)

88028026

PROPERTY OF COOK County Clerk's Office

RELEASE DEED
By Corporation
TO
ADDRESS OF PROPERTY:

12A

JOE 888 - CC

MAIL TO: EDWIN K. ARMSTRONG
ARMSTRONG & DONNELLY
77 W. WASHINGTON St #1717
CHICAGO, IL 60602

GEORGE E. COLE
LEGAL FORMS