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a Corporation of the State of  Tesas , for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto  JOHN F. GREGORY AND PATRICE A. GREGORY, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15 day of March 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. 27478852, to the premises therein described, situated in the County of Cook and State of Phrinois, as follows to-wit:
LOT 1833 IN STRATHMORE SCHAUMBERG, UNIT 22, BEING A SUBDIVISION OF PART OF THE SOUTH WEST & OF STATION 17, OF TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1978 AS DOCUMENT 24594904, IN COUNTY, ILLINOIS.
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together with all the appurteninces and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said commonwealth savines association has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary, and its corporate seal to be hereto affixed, this
COM A AMEALTH SAVINGS ASSOCIATION
BY: Willie & Sordan, Nice President  ATTEST Later Sherlere E. Petet in Asst. Secretary
STATE OF TEXAS )
COUNTY OF HARRIS )
I, Donna M. Duran in and for said County, in
the State aforesaid, DO HEREBY CERTIFY that Willie J. Jordan  personally known to me to be the Vice President of the  COMMONNEALTH SAVINGS ASSOCIATION a corporation, and Sheriene  E. Peterson personally known to me to be the Asst.  Secretary of said corporation, and personally known to me be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument as Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and my seal this 6 day of May  **May**  **May*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

4010 ANOELICIAL COPY Schoumbergill Mail to: BOX 333-CC 88028044 Cook County Clark's Office