

RELEASE DEED  
(ILL. 103)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SHORELINE CONDOMINIUM ASSOCIATION, INC.

**12<sup>00</sup>**

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ~~ea~~ hereby remise, release, convey and quit-claim unto JAMES LA CHAPELLE,  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever IT Notice of may have acquired in, through, or by a certain Claim of Lien, bearing date the 31 day of August, 1976, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of        page        as Document Number 23618761, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: (attached)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-24-404-027-1041

Address(es) of premises: Unit 13-A, 2231 E. 67th Street, Chicago, Illinois 60649

WITNESS It hand and seal this 11 day of January, 1988

[Signature] AS AGENT FOR. (SEAL)  
SHORELINE CONDOMINIUM ASSOCIATION, INC. (SEAL)

STATE OF ILLINOIS } ss.  
COUNTY OF COOK

I, EDWIN CABEY  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that SHORELINE CONDOMINIUM ASSOCIATION, INC.  
by Richard H. Toczynski, agent  
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11<sup>th</sup> day of January, 1988

**BOX 399 - WJ**

[Signature]  
Notary Public

Commission expires 3/19/90

MAIL TO:

This instrument was prepared by Edwin Cabey, 54 W. Randolph, Chicago, Illinois 60601  
(NAME AND ADDRESS)

71-46-354 DF MAYHEWS

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LEGAL DESCRIPTION OF PROPERTY AT 2231 E. 67th STREET, UNIT 13-A, CHICAGO  
PERMANENT REAL ESTATE INDEX NO. 20-24-404-027-1041, VOLUME 261

Unit 13-A as delineated on the survey of the following described parcel of  
Real Estate (hereinafter referred to as "Parcel"):

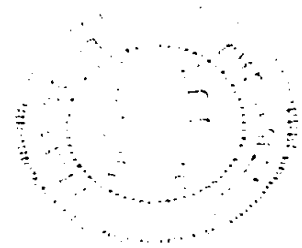
Lot 2 (except the east 17 feet thereof) and all of Lot 3 and Lot 4 (except  
the West 18 feet thereof ) in Frederick H. Bartlett's Jackson Park Sub-  
division of the east 1/2 (except the South 333 Feet thereof) of the West  
1/3 of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section  
24, Township 38 North, Range 14 East of the Third Principal Meridian, in  
Cook County, Illinois, and Lots 5, 6, 7 in Bartlett's Jackson Park Sub-  
division of the East 1/2 (except the South 333 Feet) of the West 1/3 of  
the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 24,  
Township 38 North, Range 14 East of the Third Principal Meridian, in  
Cook County, Illinois, which survey is attached as Exhibit "A" to Declara-  
tion of Condominium Ownership and By-Laws, Easements, Restrictions and  
Covenants for Shoreline Condominium made by Shoreline Cooperative Apart-  
ments, Inc., an Illinois Corporation, Recorded in the Office of the  
Recorder of Deeds of Cook County, Illinois, as Document No. 22571250;  
together with its undivided Percentage Interest in the common elements,  
in Cook County, Illinois.

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Property of Cook County Clerk's Office



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