

UNOFFICIAL COPY 88029587

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

-----Patricia A. McGuire, Divorced and not since remarried-----

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the .....20th..... day of .....January....., A.D. 19.....84..... and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. (25749609)....., and a certain Assignment of Rents bearing date the ..... day of ..... A.D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. ...., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED PIN 2804-201-052-1067  
CKA 4855 W. 137th St, Crestwood, IL

Unit 0-11 in Regal South Condominium as delineated on a survey of the following described real estate:

Parts of certain lots in Arthur T. McIntosh and Company, Richwood Farms, Being a subdivision of the East 1/2 of the Northeast 1/4 of Section 1, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

which survey is attached as Exhibit A to Declaration of Condominiums made by Drewco, Inc., an Illinois Corporation, recorded in the office of Recorder of Deeds of Cook County, Illinois as Document No. 25242350; together with its undivided percentage of interest in the common elements.

Mortgagor also hereby grants to mortgage, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length hereby.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration recorded as Document Number 25242350 and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record in the percentages set forth in such amended Declarations which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

of which to ..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this ..... 3rd..... day

of ..... December....., A.D. 19 87.....

"OFFICIAL SEAL"  
Carol L. Diaz  
Notary Public, State of Illinois  
My Commission Expires 6/24/91

*Carol L. Diaz*  
NOTARY PUBLIC

Return to Box 1A

12514-C

(THIS INSTRUMENT WAS PREPARED BY) C. Diaz  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

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"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE REMINDER OF DEED IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

TO

Release of Mortgage  
BY CORPORATION

BOX

Property of Cook County Clerk's Office

88-029587

REC-01 \$13.00  
14444 TRAN 236J 01/26/88 15.11.00  
1337 # 75 88-438 07 29587  
CLERK COUNTY RECORDER

88029587

13.00



UNOFFICIAL COPY

1300

88029587

Property of Cook County Clerk's Office

DEPT-01  
TR4444 TR4444 TR4444  
15.11.00 01/20/88 02/10/88  
M-88-029587  
COOK COUNTY RECORDER

88-029587

BOX \_\_\_\_\_  
**Release of Mortgage**  
BY CORPORATION

"FOR THE PROTECTION OF THE OWNER  
AND INTEREST SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
NAME THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.