

# UNOFFICIAL COPY 2

STATE OF ILLINOIS

WHEN RECORDED MAIL TO:  
Independence Mortgage Corporation  
P.O. Box 5076  
Southfield, MI 48086-5076  
Attn: Daryl Finegan  
Acquisitions Dept.

THIS INSTRUMENT PREPARED BY:  
SEARS MORTGAGE CORPORATION  
300 Knightsbridge Parkway  
Lincolnshire, IL 60069

88029772

## ASSIGNMENT OF MORTGAGE

POOL NUMBER 192107

SMC LOAN NUMBER 02-58-30735

KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, for value received hereby assigns to Independence Mortgage Corporation, Presidential West Office Center, 23800 Northwestern Highway, Southfield, MI 48086 its successors or assigns, a certain mortgage executed by WILLIAM & AUDREY AYARS SEARS MORTGAGE CORPORATION, securing the payment of a promissory note described therein, for the sum of fifty five thousand (\$ 55,000.00 ) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 3rd day of March, 19 87, as Document 87-11356 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage.

WITNESS THE HAND AND SEAL of said corporation this 30th day of November, 19 87.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

12.00 E

Robert C. Baloun  
VICE PRESIDENT

88029772

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF Lake    )

NOV 29 1987

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Robert C. Baloun, Vice President of SEARS MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Vice President did also then and there acknowledge that he is the custodian of the seal of said corporation, did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 30th day of November, 19 87.

My Commission Expires:

6/1/88

Shelley A. Johnson  
NOTARY PUBLIC

JAN-20-88

00891

88029772 - A - Rec

12.00

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10/15/2011

Property of Cook County Clerk's Office

1500 E

PROBATION

1001 1001 1001 1001 1001

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012-58-30735

PARCEL 1: LOT 1 IN BLOCK 19 IN THE TRAILS UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT NUMBER 21870672 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 21992274, ALL IN COOK COUNTY, ILLINOIS.

0735-311-052

FBO

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