

UNOFFICIAL COPY

STATE OF ILLINOIS

THIS INSTRUMENT PREPARED BY:
SEARS MORTGAGE CORPORATION
300 Knightsbridge Parkway
Lincolnshire, IL 60069

WHEN RECORDED MAIL TO:
Independence Mortgage Corporation
P.O. Box 5076
Southfield, MI 48086-5076
Attn: Daryl Finegan
Acquisitions Dept.

88029786

ASSIGNMENT OF MORTGAGE

POOL NUMBER 201969

SMC LOAN NUMBER 02-58-71153

KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, for value received hereby assigns to Independence Mortgage Corporation, Presidential West Office Center, 23800 Northwestern Highway, Southfield, MI 48086 its successors or assigns, a certain mortgage executed by GUILEBALDO J. CISNEROS SEARS MORTGAGE CORPORATION, securing the payment of a promissory note described herein, for the sum of forty one thousand two hundred (\$ 41,200.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 8th day of May, 1987, as Document 87-248753 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage.

WITNESS THE HAND AND SEAL of said corporation this 30th day of November, 19 87.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

12.00 E

Robert C. Baloun
VICE PRESIDENT

STATE OF ILLINOIS)
) SS
COUNTY OF Lake)

88029786

02 17 1987

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Robert C. Baloun, Vice President of SEARS MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Vice President did also then and there acknowledge that he as the custodian of the seal of said corporation, did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 30th day of November, 19 87.

My Commission Expires:

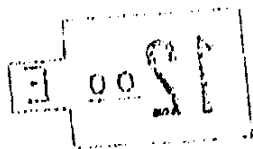
6/1/88

Shelley A. Johnson
JAN-20-88 00905 88029786 - A - Rec NOTARY PUBLIC

12.00

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287031082

JOSE A. ... A ... 2008 ...

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02-58-71153

PARCEL 1:
UNIT 'D' OF BUILDING B AS DELINEATED ON SURVEY OF LOTS 1 TO 11, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM MADE BY TRITON CORPORATION, A CORPORATION OF DELAWARE AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 29, 1972 AS DOCUMENT NO. 22069273 TOGETHER WITH AN UNDIVIDED 2.41550 PERCENT INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN GRANT OF EASEMENT DATED SEPTEMBER 1, 1972 AS DOCUMENT 22069275 FOR INGRESS AND EGRESS OVER LOTS 115 TO 133, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

1215 QUINCY CT. WHEELING, ILLINOIS 60090

03-04-204-072-1032

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