

# UNOFFICIAL COPY

STATE OF ILLINOIS

THIS INSTRUMENT PREPARED BY:  
SEARS MORTGAGE CORPORATION  
300 Knightsbridge Parkway  
Lincolnshire, IL 60069

WHEN RECORDED MAIL TO:  
Independence Mortgage Corporation  
P.O. Box 5076  
Southfield, MI 48086-5076  
Attn: Daryl Finegan  
Acquisitions Dept.

88029813

## ASSIGNMENT OF MORTGAGE

POOL NUMBER 192129

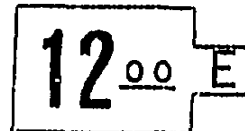
SMC LOAN NUMBER 07-58-13230

KNOW ALL MEN BY THESE PRESENTS that SEARS MORTGAGE CORPORATION, for value received hereby assigns to Independence Mortgage Corporation, Presidential West Office Center, 23800 Northwestern Highway, Southfield, MI 48086 its successors or assigns, a certain mortgage executed by JAMES & DOROTHY VIVERITO SEARS MORTGAGE CORPORATION, securing the payment of a promissory note described therein, for the sum of forty five thousand four hundred fifty (\$ 45,450.00) Dollars duly recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 16th day of April, 19 87, as Document 87202139 and all its right, title and interest in and to the premises situated in the County of Cook, State of Illinois, as therein described in said mortgage.

WITNESS THE HAND AND SEAL of said corporation this 30th day of November, 19 87.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION



Robert C. Baloun  
VICE PRESIDENT

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF Lake    )

88029813 20 17 20 11 02

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Robert C. Baloun, Vice President of SEARS MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his free and voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Vice President did also then and there acknowledge that he as the custodian of the seal of said corporation, did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 30th day of November, 19 87.

My Commission Expires:

6/1/88

Shelley A. Johnson  
Shelley A. Johnson  
NOTARY PUBLIC

002T 12.00 88029813 2 6 0 0 88-20-NV

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STANDARD

Property of Cook County Clerk's Office

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STANDARD

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07-58-1323

Part of the West 7/8th of the North West 1/4 of Section 32, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 86243609, together with its undivided percentage interest in the common elements in Cook County, Illinois.

7014-7 in Glens of Schaumburg Condominium as delineated on a Survey of the described real estate:

the West 7/8th of the North West 1/4 of Section 32, Township 41 North, Range 10 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 86243609, together with its undivided percentage interest in the common elements in Cook County, Illinois.

17-32-220-028-0000 Volume 167

*213 C/A/A 1519 Murray Drive Schaumburg, Ill.*

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*[Faint, illegible text]*

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