

THIS INDENTURE, made this 20th day of December, 19 87, between Thomas Johnson, a duly appointed and qualified Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, party of the first part, and the Administrator of Veterans Affairs, an Officer of the United States of America, Washington, D.C. 20420, part of the second part, WITNESSETH:

WHEREAS, in pursuance of a decree entered on April 9, 1987 by the United States District Court, Northern District of Illinois, Eastern Division, in a certain cause then pending therein, wherein The Provident Institution for Savings in the Town of Boston was plaintiff, and Alphonso Jackson, et al.

were defendants, Case No. 87 C 1350, and wherein Thomas Johnson Special Commissioner of said United States District Court duly advertised according to law the premises hereinafter described for sale at public vendue to the highest and best bidder for cash at the hour of 3:30 PM on the 2nd day of June, A.D. 1987, at the front of Room 2302, Daley Center, in the City of Chicago, County of Cook, and State of Illinois, and

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WHEREAS, at the time and place so aforesaid appointed for sale, said Special Commissioner attended to make the same and offered and exposed said premises for sale at public auction to the highest cash bidder, and thereupon The Provident Institution for Savings, offered and bid therefor the sum of forty-nine thousand, three hundred and 00/100 DOLLARS (\$ 49,300.00), and that being the highest and best bid offered, said Special Commissioner struck off and sold to said The Provident Institution for Savings the premises described below, and thereupon issued the usual Special Commissioner's Certificate therefor; and this Commissioner's Certificate of Sale having been duly assigned to the Administrator of Veterans' Affairs, an Officer of the United States of America, on July 23, 1987.

WHEREAS, under the law, rules and order of said Court, a duly appointed and qualified Special Commissioner of said Court is empowered and directed to issue a proper deed of conveyance; and

WHEREAS, said premises have not been redeemed from said sale;

NOW THEREFOR, the said party of the first part does hereby convey unto the said party of the second part, its successors and assigns, the premises which are situated in the County of Cook, State of Illinois, described as:

Lot 5 in Block 6 in Canterbury Gardens Unit No. 3, a resubdivision of Part of Canterbury Gardens Unit No. 2, a Subdivision of the West 1/2 of the East 1/2 and Part of the Northwest 1/4 of Section 24, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

12.00

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TO HAVE AND TO HOLD the same with all the appurtenances thereunto  
belonging to the said party of the second part, its successors and assigns,  
forever.

WITNESS the hand and seal of the said party of the first part, the  
day and year first above written.

*Te & J*

SPECIAL COMMISSIONER OF THE UNITED STATES  
DISTRICT COURT, NORTHERN DISTRICT OF ILLINOIS,  
EASTERN DIVISION, Thomas Johnson

STATE OF ILLINOIS )  
                          ) SS:  
COUNTY OF Cook )

I, Thomas Martin, a Notary Public in and for the said  
Cook County in the State aforesaid, DO HEREBY CERTIFY that  
Thomas Johnson, a duly appointed and qualified  
Special Commissioner of the United States District Court, Northern District of  
Illinois, Eastern Division, who is personally known to me to be the same  
person whose name is subscribed to the foregoing instrument, appeared before  
me this day in person and acknowledged that he signed, sealed, and delivered  
the said instrument as his free and voluntary act as such Special Commissioner  
for the uses and purposes therein set forth.

GIVEN UNDER my hand and Notarial seal, this 20th day of  
December, A.D., 1987

*Thomas E. Martin (seal)*  
NOTARY PUBLIC

This instrument was prepared by Robert J. Becker, Attorney,  
Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

This instrument is exempt under Paragraph (B), Section 4, Illinois Real Estate  
Transfer Act.

Robert J. Becker, Jr.  
ATTORNEY FOR GRANTOR

12/87  
DATED

Mail future Tax Statements to: Veterans Administration Regional Office,  
ATTN: Loan Service and Claims, Loan No. LH 540 337, P.O. Box 8136,  
Chicago, Illinois 60680.

RETURN RECORDED INSTRUMENT TO:

ROBERT J. BECKER  
330 South Wells Street  
Chicago, Illinois 60606  
922-2757 Atty. #00959

BOX 129

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ATTN: Loan No. and File Name: LH 540 337 - Alphonso Jackson

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