

# UNOFFICIAL COPY

RE: Anderson, Nathaniel  
FMC: 394-324750-4  
LH/FHA #: 520 521

## RELEASE OF MORTGAGE

88029319

KNOW ALL MEN BY THESE PRESENTS, That the Fleet Mortgage Corp., f/k/a Mortgage Associates, Inc., a corporation of the State of Rhode Island, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Nathaniel Anderson and Annette Anderson, <sup>his wife</sup> heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of November, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document no. 27359523, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached "EXHIBIT A"

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Fleet Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22nd day of May, 19 87.

FLEET MORTGAGE CORP., f/k/a  
Mortgage Associates, Inc.

By: Eric Ross  
Eric Ross Asst. Vice President

Attest: Diane Baumbach  
Diane Baumbach Assistant Secretary

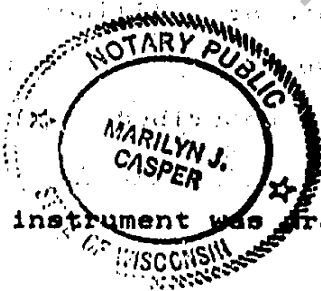
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STATE OF WISCONSIN )  
                          ) SS  
COUNTY OF MILWAUKEE )

I, Marilyn J. Casper in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eric Ross personally known to me to be the Assistant Vice President of the Fleet Mortgage Corp., a corporation and Diane Baumbach, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22nd day of May 1987.



Marilyn J. Casper

Marilyn J. Casper  
My Commission Expires: 3/6/88

This instrument was drafted by T. R. Gray, Attorney at Law.

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BOX 129

JAN-20-88

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A - Rec

12.00



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20 JAN 82 2:04

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12<sup>00</sup>

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## "EXHIBIT A"

THE WEST 10 FEET OF LOT 11 AND ALL OF LOT 12 AND LOT 13  
(EXCEPT THE WEST 13.03 FEET THEREOF) IN BLOCK 2 IN MURRAY'S  
WILLOWood ADDITION, BEING A SUBDIVISION OF THAT PART OF THE  
SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN,, SOUTH OF THE INDIAN  
BOUNDARY LINE LYING SOUTH OF THE NORTH 521.4 FEET THEREOF,  
NORTH OF BLUE ISLAND ROAD, WEST OF THE ILLINOIS CENTRAL  
RAILROAD AND EAST OF THE CENTER LINE OF STATE STREET PRODUCED,  
IN COOK COUNTY, ILLINOIS.

05-28-43-043 A11  
H.A.O

27359523

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BOX 129

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