

ASSIGNMENT OF MORTGAGE

88029363

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby grant, bargain, sell, convey and assign to:

Merrill Lynch MBS, Inc., Two Broadway 20th Floor, New York, New York 10004

Attention: Jose A. Perez, Vice-President

its successors and assigns, all its right, title and interest in and to that certain Mortgage dated May 12, 1952 from Pioneer

Cooperative, Inc. to Heitman Mortgage Company recorded in Book 48012, Page 180, as Document No. 15360474, on June 9, 1952,

and Modification Agreement dated March 5, 1953, between the same parties recorded

in Book 49129, Page 303 in the office of the Recorder of Deeds, Cook County,

Illinois, as Document No. 15598284, on April 21, 1953,

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together with the debt secured thereby, and all its right, title and interest in and to the property therein described, without representation, warranty or recourse. Assignment to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION is dated August 17,

19 53, and recorded as document 15696681, Book 49580, Page 465

of the Recorder of Deeds, Cook Co., Illinois

WITNESS THE EXECUTION hereof this 10th day of September, 1987, by GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16759, 24 C.F.R. 300.11.

WITNESS: GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Robert G. Pike
Sherman Landau

By *Robert G. Pike*
Robert G. Pike, Attorney-in-Fact

* Subject instrument(s), security, fee(s), and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and then invested in, and were acquired by, the Government National Mortgage Association pursuant to the provisions of Public Law 90-128, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F. R. 11235.

STATE OF GEORGIA:

SS

COUNTY OF FULTON:

On this 10th day of September, 1987, before me, the undersigned Notary Public, personally appeared Robert G. Pike, known to me (or satisfactorily proven) to be the person whose name is subscribed as Attorney-in-Fact for Government National Mortgage Association, and acknowledged that he executed the same as the act of his principal for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Louise F. Goodman
Notary Public, Louise F. Goodman

My Commission Expires: Notary Public, DeKalb County, Georgia
My Commission Expires Feb. 26, 1990

This instrument was prepared by:

Sherman Landau
Sherman Landau

c/o Government National Mortgage Association
100 Peachtree Street, S.W. 950 East Paces Ferry Road
Atlanta, GA 30303 30326

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

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Pioneer Cooperative, Inc.
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Premises: 5427-37 South Dorchester
Chicago, Illinois 60615

Legal Description:

Lots 12, 13, 14 and 15 in Owner's Division of
Lots 6 to 13 in Block 42 Hyde Park in East half
of the South East quarter of Section 11,
Township 38 North, Range 14, East of the Third
Principal Meridian, in Cook County, Illinois.

Index Nos: 20-11-424-008-0000 *H.G.P. 11.14*
20-11-424-009-0000 *11.14*
20-11-424-010-0000 *11.15*
20-11-424-011-0000 *11.15* *D-*

After recording, please return to:

Ms. Martha B. Bullock
c/o John W. Biasucci, Esq.
1718 Connecticut Avenue, N. W.
Washington, D. C. 20009

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