FIRST WILLIAMSBURG CORP.

88029364

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby grant, bargain, sell, convey and assign to:

MERRILL LYNCH MBS, INC., having its principal office at Two Broadway, 20th Floor, New York, New York 10004-2882,

its sucessors and assigns, all its right, title and interest in and to that certain Mortgage dated April 21, 1952, from First Williamsburg Corporation to Heitman Mortgage Corporation, recorded May 15, 1952, as Document No. 15343122 in Book 47950, Page 148, recorded in the office of the Recorder of Deeds, Cook County, IL, as modified by Modification Agreement dated February 12, 1953, by and between First Williamsburg Corporation, as Mortgagor, and Heitman Mortgage Company, as Mortgagee, and recorded March 25, 1953, in Book 49063, p. 242, as instrument #15576556, in the said office of Recorder of Deeds, Cook County, Illinois,

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together with the debt secured thereby, and all its right, title and interest in and to the property therein described, without representation, warranty or recourse. Assignment to GOVERNMENT NATIONAL MORTGAGE ASSOCIATION is dated May 1, 1953 *FEDERAL NX____, and recorded in Book 49197, Page 157 as Document 15614869, on May 12, 1953, in the said office of Recorder of Deeds, Cook County, IL.

WITNESS THE EXECUTION hereof this 11th day of September, 1987, by GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, through its duly authorized Attorney-in-Fact, whose appointment is published at 37 F.R. 16799, 24 C.F.R. 300.11.

WITNESS:

Rhoda B. Kirby

Sherman Landau

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

By Robert G. Pike

Robert G. Pike, Attorney-in-Fact

* Subject instrument(s), security, lien(s), and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and thereafter vested in and were acquired by, the Government National Mortgage Association pursuant to the provisions of Public Law 90-448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F. R. 11036.

STATE OF GEORGIA:
:ss
COUNTY OF FULTON:

On this 11th day of September, 1987, before me, the undersigned Notary Public, personally appeared Robert G. Pike, known to me (or satisfactorily proven) to be the person whose name is subscribed as Attorney-in-Fact for Government National Mortgage Association, and acknowledged that he executed the same as the act of his principal for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Louise F. Goodman

Notary Public Louise F. Goodman
My Commission Expires: Notary Public, Dekalb County, Georgia My Commission Expires Feb. 26, 1990

This instrument was prepared by:

Sherman Landau

c/o Government National Mortgage Association
~~100 Peachtree Street~~, 950 East Paces Ferry Road
Atlanta, GA ~~30303~~ 30326

SL-X

LEGAL DESCRIPTION

Parcel 1:
Lot 4 in Williamsburg, a subdivision of part of lot 1 in Evert and Schaefer's Subdivision of part of the North East fractional quarter of fractional Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat of said subdivision recorded May 15, 1952 as document 15343120;

TOGETHER WITH

Parcel 2:
Easement for the benefit of Parcel 1 as created by deed from First National Bank and Trust Company of Evanston, national banking association, as Trustee under Trust Agreement dated December 15, 1949 and known as Trust No. R-403 to First Williamsburg Corporation, an Illinois corporation, dated April 18, 1952 and recorded May 15, 1952 as document 15343121 for ingress and egress and for public utilities over that portion of lot 1 in Williamsburg, the subdivision aforesaid, described as:

That part of lot 1 in Evert and Schaefer's Subdivision of part of the North East fractional quarter of fractional Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, described by beginning at a point in the South line of the North 40 feet of said lot 1 which is 381.63 feet East of the West line thereof; thence at right angles to the South line of said North 40 feet, South 130 feet, thence South 65 degrees 23 minutes West 10.26 feet, thence South 50 degrees 02 minutes East 8.86 feet, thence North 65 degrees 23 minutes East 11.41 feet, thence North 135.13 feet; thence West 8 feet to the place of beginning.

ALSO

Parcel 3:
Easement for the benefit of Parcel 1 as created by deed shown at Parcel 2 for ingress and egress and for public utilities over that portion of lot 2 in Williamsburg, the subdivision aforesaid, described as:

That part of lot 1 in Evert and Schaefer's Subdivision of part of the North East fractional quarter of fractional Section 10, Township 41 North, Range 13, East of the Third Principal Meridian, described by beginning at a point in the South line of the North 40 feet of said lot 1 which is 381.63 feet East of the West line thereof, thence at right angles to the South line of said North 40 feet, South 130 feet, thence South 65 degrees 23 minutes West 192.12 feet; thence North 24 degrees 37 minutes West 8 feet; thence North 65 degrees 23 minutes East 186.99 feet; thence North 124.87 feet; thence East 8 feet to the place of beginning, all in COOK COUNTY, ILLINOIS. **

88029364

Index No. 10-10-200-058-0000 BDO

Premises: 2538-48 Grosse Point Road
Evanston, Illinois 60201

After recording, please return to:
Ms. Martha B. Bullock
c/o John W. Biasucci, Esq.
1718 Connecticut Avenue, N.W.
Washington, D. C. 20009

JAN 20 88 - 960085 88029364 - A — Rec 16.00

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