GEORGE E. COLE®

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(ILLINOIS)

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88030684

Above Space For Reconder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

|                     | THAT Security Pacific Finance Corp 1920 Thoreau Dr Schaumburg, IL 60173  |                |
|---------------------|--|----------------|
|                     |  |                |
|                     | of the County of and State of for and in consideration of one dollar, and  | for            |
|                     | other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remi   | sc,            |
|                     | release, convey and quit-claim unto Rath Cole  |                |
|                     | 11448 S Davol Chgo, IL 60643   | $\mathfrak{X}$ |
|                     | heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever  | 880306         |
|                     | may have acquired in, through, or by a certain   |                |
|                     | 19_84, and recorded in the Recorder's Office of County, in the State of Illinois in Book   |                |
|                     | of page as Document Num 27096254, to the premises therein describe   | :d,            |
| shingto:<br>incipal | situated in the County of Cook State of Illinois, as follows, to wit: Lot 7 in Block 88 in Highs. E & of the SW & of sections 18, 19 & 20 in Township 37 N, Range 14 E. of the Meridian in Cook County, IL   | n<br>Fhir      |
| -                   | together with all the appurtenances and privileges thereunto belonging or appertaining.  |                |
|                     | Permanent Real Estate Index Number(s): $\frac{\partial S - 19 \cdot 3 \cdot 37 - 033}{\partial S - 19 \cdot 337 - 033}$  | _              |
|                     | Address(es) of premises:   | _              |
|                     | WITNESS hand seal this 4 day of Occ. 19 17   |                |
|                     | 100 107. V. 15E  | AL)            |
|                     | James M. Voisard, Attornry In-Fact   | _              |
|                     | (SE  | ₩)<br>==       |
|                     | STATE OF Indiana   |                |
|                     | Lake Ss.   |                |
| <b>~</b> ``         | COUNTY OF  |                |
| \$                  | 1. Phyllis E. Mundell  |                |
| Section of          | a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Voisard  | .1             |
|                     | personally known to me to be the same person whose name subscribed to to foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.   | he '           |
|                     | "OFFICIAL SEAL"  PHYLLIS E. MUNDELL  Notary Public, State of In  Ny Commission Expires 1/9/89  Given under my hand and official seal, this 47th day of 5EC 19 Significant of the seal of t | <i>2.</i><br>- |
| ,===                | Commission expires 1-9-19  | _              |
|                     | Ronda Cone 1920 Thoreau &r Schaumburg, IL 60173  |                |
|                     | This instrument was prepared by NAME AND ADDRESS)  | cr             |

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#8859 # A \* - 23 - 03 0 4 8 4 COOK COUNTY RECORDER