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CAUTION Consult a target betwe-using or acting under this form, hierter the public makes any werranty with respect thereto, including any werranty of marchantability or it

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88030699

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

	n:6:- m::3 :	2020 Managara	Tabanahana TE (0)33	
THAT Security	acific financial s	Services 1920 Thoreau Dr	scrauburg, 11 50173	
)			
of the County of	Cruk and State of	for and in con	sideration of one dollar, and	l for
other good and valuable	considerations, the rec	cipt whereof is hereby acknowled	ged, do hereby rem	nise, 🦡
release, convey and quit-c	Officer I	R. Melendy and Joella L. M		-
Tenancy	1	NAME AND ADDRESS) Park Ridge, II. 60068		
- ICAILY	324 B 1021V1CH,	Tark Idage, III cook		3069
heirs, legal representativ	es and assigns, all tn.	right, title, interest, claim, or de	mand whatsoever	<u>`</u> ```
may have acquired in, thre	ough, or by a certain	dit Deed bearing date the 16	oth day of March	
19.287 and recorded in th	e Recorder's Office of	County, in the State	of IL in Book .	
of	page as Docum	ent Number87143328	o the premises therein describ	æd,
situated in the County of _ n & Wallaces Addition , E. of the 3rd Princi	Cook State of to Pk. Ridge in the ipal Meridian, in C	IL sollows, to with SW to of the NE to of second country, IL.	Let 7 in block 3 in Dation 35, Twonship 41	ale, Gus N., Pang
together with all the appur	tenances and privileges th	ercunto belonging or apperraning.		
Permanent Real Estate In	idex Number(s):0	9-35-217-019 A (D)	un	
Address(es) of premises	324 S Fairview, F	k. Ridge, IL 60068		
WITNESS hand		The day of Jan. 19	<u> </u>	_
		1 - 6	210 -	EAL)
		James M. Voisard,		EAL)
			(\$	EAL
STATE OFI	vdaana)	0	
J., F. E. J.		\$ ss.		
COUNTY OF	Lake	.)		
	ı, Ph	yllis E. Mundell	**	- -
•	a netary pul	ble in and for the said County, in the State at James M Voisard	foresaid, DO HEREBY CERTIFY in	—
	= =	nown to me to be the same person strument, appeared before me this day in		
دس .		sealed and delivered the said instrument as	free and voluntary act, for	thc
		poses therein set forth. Her my hand and official scal, this 16 d	ayor Sanuary 19 8 dis E free ell	<u> </u>
	many	Commission expi	1-9-19	
	Bonda Cone 1	920 Thoreau DrSchaumburg,		
This instrument was prepare	404	NO 1000res		

INAME AND ADDRESS!

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UNOFFICIAL COPY

8030698

STATEST CONTRACT

#1111 TRAN 2725 01/21/88 09:55:00 #8874 # A *-88-030459 459 COUNTY RECORDER

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