## UNOFFICIAL GORY 6

## ASSIGNMENT OF MORTGAGE

88030906

For good and valuable consideration, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto UFS MORTGAGE COMPANY a Corporation of the State of VIRGINIA its successors and assigns, a certain Indenture of Mortgage, bearing date the 19th day of January 19 88 , made by WILLIE EVANS and CATHERINE EVANS, HUSBAND AND WIFE	
title and interest to the premises therein described as follows:	
LOT 18 IN BLOCK 38 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
PTIF 20-26-103-027 Vol. 265  HAD  TO TSASE Correspondents of Illina  2115 George from Square  2115 George from Square  1519 # D *-38-0309	(
Commonly known as: 7532 DANTE, CHICAGO, IL 60619	\$12.25 \$6:69 206
which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number -88-030905	<u>z</u>
Together with the principal note therein described, and the money due or to become due therein with the interest, unto said UFS MORTGAGE COMPANY  its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:	88030906
IN WITNESS WHEREOF, MORTGAGE CORRESPONDENTS OF ILLINOIS, INC has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 19th day of	்
MORTGACE CORRESPONDENTS OF LYLINOIS, INC  MORTGACE CORRESPONDENTS OF LYLINOIS, INC  BY:  Cynthia A. Altizer, Vice resident	
State of ILLINOIS )SS County of COOK )	
I, YOLANDA CZERWINSKI, a Notary Public in and for said County and State do hereby certify that the above named VICE PRESIDENT and the above named ASSIST. CORP. SEC'Y, of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.	
GIVEN under my hand and Notarial Seal this 19th day of January , A.D., 19 88 .	

OFFICIAL SEAL - YOLANDA CZERWINSKI YOLANDA OZZIIII My Commission Expires 2/11/91

Públic My commission expires:

## **UNOFFICIAL COPY**

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Property or Cook County Clerk's Office