UNOFFICIAL GOPY 6 88030916

ASSIGNMENT OF MORTGAGE

<u> </u>	
32480	For good and valuable consideration, BEESLEY MORTGAGE COMPANY a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
<u> </u>	assign, transfer and set over unto <u>First Colonial Mortgage Corporation</u> a Corporation of the State of <u>Illinois</u> its successors and assigns, a
<u>ک</u>	certain Indenture of Mortgage, bearing date the 18th day of January 19 88 , made by MANUEL HERNANDEZ and ELVIA HERNANDEZ, HUSBAND AND WIFE
. <i>9</i> [4.]	and all its right
SI E	title and interest to the premises therein described as follows:
S	LOT 40 IN BLOCK 9 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINORS: -01 184544 TRAN 2375 01/21/88 10:49:00
-	PTI# 13-28-217-038 #1529 # D *-38030916
ゲ	AGO M CROK COUNTY RECORDER
+5	
Sur. X	
3	
	88030916
	Commonly known as: 5000 V. OAKDALE, CHICAGO, IL 60641
	which said Mortgage is RECORD in the RECORDERS Office of the
	County of COOK in the State of ILLINOIS as Document Number
	
	Together with the principal note therein described, and the money due or to become due therein with the interest, unto said First Colonia Mortgage ,
	<u>Corporation</u> its_successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:
	IN WITNESS WHEREOF, BEESLEY MORTGAGE COMPANY
	has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 18th lay of January , A.D., 1988 .
	<u> </u>
	BEESLEY MORTGACE COMPANY
	ATTEST: Waller G. Ebbert BY:
	Walter A. Ebbert, Jr. / Charles E. Eck Vice President
	Assistant Secretary
	State of Illinois)SS County of Cook) -88-030916
	I, the undersigned , a Notary Public in and for said County and
	State do hereby certify that the above named <u>Vice President</u> and the above named
	Asst. Secretary of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Scal of said Corporation:
	that said instrument was signed and sealed on behalf of said Corporation pursuant to
	its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.
I	GIVEN under my hand and Notarial Seal this18th day of January , A.D.,1988 .
	of the medical
	Notary Public Williams
	Restly MortsASCG. My commission expires: 5/30/89
3	The Deer of The Road
	4210 W. IRVING PARK ROAL Chso. III 60641 \$12.00 MAIL Attr. KATTE BIALEK
	Oho TUINHUI
	C150. LI OHA KATIE BIALEK
	77. 107.10

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