

WARRANTY DEED  
Statutory (ILLINOIS)  
(Corporation to Individual)

COOK COUNTY CLERK'S OFFICE  
REVENUE

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

5101355190

88030997

THE GRANTOR GREATAMERICAN FEDERAL SAVINGS AND  
LOAN ASSOCIATION

SEPT-01 \$12.25  
194444 TRAM 2377 01/21/88 11:04:00  
#1603 # D \* -88-030997  
COOK COUNTY RECORDER

a corporation created and existing under and by virtue of the laws of  
the ~~STATE~~ UNITED STATES and duly authorized to transact  
business in the State of ILLINOIS, for and in consideration  
of the sum of TEN AND NO/100

----- DOLLARS.  
(\$10.00) in hand paid.

and pursuant to authority given by the Board of DIRECTORS  
of said corporation, CONVEYS and WARRANTS to  
DOMINGO CHAPARRO, 1131 N. MONTICELLO, CHICAGO, IL  
60651

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)  
the following described Real Estate situated in the County of COOK  
in the State of Illinois, to wit:

LOT 30 IN BLOCK 3 IN M. D. BIRGE COMPANY'S SECOND SUBDIVISION OF THE SOUTH  
1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 16-04-413-027-0000 HED UN

PROPERTY ADDRESS: 4946 W. AUGUSTA, CHICAGO, IL 60651

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 1987 AND SUBSEQUENT YEARS.

ALSO SUBJECT TO: COVENANTS, CONDITIONS, RESTRICTIONS OF RECORD; PRIVATE AND  
PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS

88-030997

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name to be  
signed to these presents by its ASST. VICE President, and attested by its ASSTANT Secretary, this 8TH  
day of JANUARY, 1988.

GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
(NAME OF CORPORATION)

BY JEROME H. NOGA ASST. VICE PRESIDENT  
ATTEST CHARLES E. LUTES ASSISTANT SECRETARY

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public, in and for the County  
and State aforesaid, DO HEREBY CERTIFY, that JEROME H. NOGA personally known to  
me to be the ASST. VICE President of the GREATAMERICAN FEDERAL SAVINGS AND LOAN  
ASSOCIATION

corporation, and CHARLES E. LUTES personally known to me to be  
the ASST. Secretary of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and severally acknowledged that as such ASST. VICE  
President and ASST. Secretary, they signed and delivered the said instru-  
ment and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 8TH day of JANUARY 1988

Commission Expires JANUARY 17TH, 1989

Richard A. Brown  
NOTARY PUBLIC

This instrument was prepared by JAMES D. O'MALLEY 1001 LAKE ST. OAK PARK, IL 60301  
(NAME AND ADDRESS)

ADDRESS OF PROPERTY:

4946 W. AUGUSTA

CHICAGO, ILL. 60651

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO

Same (Name)

(Address)

MAIL TO

KRISTI J. COGA (Name)  
535 N. TAYLOR (Address)  
OAK PARK, IL 60302 (City, State and Zip)

\$12.00 MAIL

OR

RECORDERS OFFICE BOX NO. \_\_\_\_\_

**UNOFFICIAL COPY**

**WARRANTY DEED**

**Corporation to Individual**

TO

**GEORGE E. COLE®  
LEGAL FORMS**

Property of Cook County Clerk's Office

788000-00-