

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebted-

ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT J. WILLIAMS AND FRANCES D. WILLIAMS, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of _____

DECEMBER, 19 85, and recorded in the Recorder's Office of COOK County, in the State of _____

ILLINOIS, in book _____ of records, on page _____, as document No. 85346169

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

LOT 29 IN BLOCK 1 IN SALINGER AND HUBBARD'S RIDGEVIEW ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT STREET) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

STN: 10-25-324-005-V
F.D.O.
Rtly Add: 2843 W. Sheridan
Chgo, Ill

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 JAN 21 AM 10: 27

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 20TH day of AUGUST, 19 87

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC, 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

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Jms Abast

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

BOX 333 - WJ

MAIL TO:

Phyllis & Francis Williams
2843 W. Johnson
Chicago, Ill 60645

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC
 COUNTY OF COOK
 STATE OF ILLINOIS
 do hereby certify that RICHARD E. VAN HORN
DRAPER AND KRAMER, INC.
ROBERTA MOORE a corporation, and personally
 known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President, and ASSISTANT Secretary, they
 signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
 corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.
 GIVEN under my hand and NOTARIAL seal this 21st day of Aug. 1987
Margaret M. O'Brien
 MARGARET M. O'BRIEN, A NOTARY PUBLIC
 MY COMMISSION EXPIRES, 8-12-89

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