BEORGE E. COLE\* Shokhtman/114017 71-15-8136 Walk 615186 517. P.I.F. 6/10/87



1990 ma faller of this routh (17: 30 mess for a particular purpose) CALITION: Consult a lawyer before using or acting under this local. Neither the publis makes any warranty with respect therets, including any warranty of merchanisheity or it

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## UST WAS FILED.

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Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS

RECOUNT CREST AND ARRESTS A RESIDENTED,
THAT LODB Mortgage Corp
of the County of Cork and State of
other good and valuable considerations, the receipt whereof is hereby acknowledged, do 94 hereby remise,
release, convey and quit-claim unto David Shokhtman and Tozalia Shokhtman, his Wife,
9463 Niles Center Rond #F, Skonte, Illinois 60076
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoeverthey
may have acquired in, through, or by a certain more green, bearing date the 2 day of August,
1985, and recorded in the Recorder's Office of Cook County, in the State of 1111noin in Book
of page as Document Number 25133017 , to the premises therein described,
situnted in the County of Gook , State of T1111no18 , 18 follows, to wit:
*See attached for legal description*
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 10-15-110-047
Address(es) of premises: 9463 NIles Center Road #F, Skokie, 1111nois 60076
WITNESS Cs hand seals this 12 day of August , 1987
Sherron/La Coffey, Sr. N.C. Dresident (SEAL)
Meddle of Detailed on 1950
Shirley Hansen, Vice President
STATE OF \ ss.
COUNTY OF COOK
l, Laura Berry
a notary public in and for the said County, in the State aforesoid, DO HEREBY CERTIFY that Sherron L. Coffey and Shirley Hansen
personally known to me to be the same person 8 whose name 8 subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that he
y signed, scaled and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 12 day of August
Rama & Beina
Notary Public Chautra Berry
Commission expires (-0) 1-00
This instrument was prepared by

Serry Or Coot County Clert's Office

88030255

## UNOFFICIAL COPY 5

PARCEL 1:

THAT BART OF LOT 1 IN SCHUSTER AND KRUGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWINGS: A POINT ON THE EAST LINE OF NILES CENTER ROAD 20.89 FEET SOUTH OF THE POINT OF INTERSECTION OF THE SAID EAST LINE NILES CENTER ROAD WITH THE SOUTH EASTERLY LINE OF GROSS POINT ROAD THENCE EAST PERPENDIUCALLY TO THE SAID EAST LINE OF NILES CENTER ROAD 149.07 FEET TO THE SOUTH WESTERLY CORNER OF LOT A IN TERMINAL PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE SAID LOT 1 IN SCHUSTER AND KRUGER'S SUBDIVISION AFORESAID THENCE SOUTHERLY ALONG THE SAID WESTERLY LINE OF TERMINAL PARK SUBDIVISION 50. 29 FEET TO AN INTERSECTION WITH A LINE SAID LINE BEING PERPENDICULAR TO THE SAID EAST LINE OF NILES CENTER ROAD AT A POINT 70, 89 FEET SOUTH OF THE SAID POINT OF INTERSECTION OF THE SAID EAST LINE OF NILES CENTER ROAD WITH THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD THENCE WEST ALONG THE SAID PERPENDICULAR LINE 154, 46 FEET TO THE SAID EAST LINE OF NILES CENTER ROAD THENCE NORTH ALONG THE SAID EAST LINE OF NILES CENTER ROAD 50.0 FERT TO THE POINT OF BEGINNING (EXCEPT THE WEST 102, 83 FEET OF THE AFORESAID PROPERTY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMONTS AND COVENANTS FOR NILES CENTER-GROSS POINT ROAD TOWNHOUSE PROJECT MADE BY SKOKIE TOWNHOUSE BUILDERS INC., AN ILLINOIS CORPORATION DATED SEPTEMBER 14, 1937 AND RECORDED OCTOBER 2, 1937 AS DOCUMENT 17 027 214 AND AS CREATED BY DEED FROM SAID DECLARANT TO THE HAROLD IVAZ AND HELEN IVAZ DATED NOVEMBER 4, 1937 AND RECORDED NOVEMBER 29, 1737 AS DOCUMENT 17 076 986,

## **UNOFFICIAL COPY**

berry or Coot County Clert's Office