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88031570

PIN # 09-34-102-045-1120  
09-34-102-045-1559

Known as: 500 Thames Parkway  
Unit 4/3K and 4/Z-25

LOAN RELEASE No. \_\_\_\_\_

**RELEASE**

14<sup>00</sup>

**Know all men by these presents, That the  
NORTHWEST COMMERCE BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and Assignment of Rents hereinafter mentioned, and the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

WILLIAM O. DANNHAUSEN

of the County of COOK and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage Deed bearing date the 21ST day of MARCH

A. D. 19 33 and recorded in the Recorder's Office of COOK County, in the State

of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 26547369

and Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ and recorded in the Recorder's Office of \_\_\_\_\_ County,

in the State of Illinois in Book \_\_\_\_\_ of records, on page \_\_\_\_\_

as document No. \_\_\_\_\_ to the premises therein described as follows, to wit:

\*\*\*SEE ATTACHED COPY\*\*\*

This document was prepared for: Northwest Commerce Bank / 9575 West Higgins Road / Rosemont, Illinois 60018. BY: R. Elizabeth Malpica.

COOK COUNTY CLERK'S OFFICE  
RECORDS FOR SALE

1988 JAN 21 PM 1:51

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situated in the CITY of PARK RIDGE County of COOK and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof** The said NORTHWEST COMMERCE BANK, ROSEMONT, Illinois has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SR. VICE President, and attested by its VICE PRESIDENT this 7TH day of JANUARY A.D. 19 88

NORTHWEST COMMERCE BANK  
ROSEMONT, ILLINOIS 60018

By Thomas P. Burgin  
THOMAS P. BURGIN SR. VICE President

Attest: Adam K. Hudelson  
ADAM K. HUDELSON VICE PRESIDENT

(Seal)

71-48-387 DF 185-96-11

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

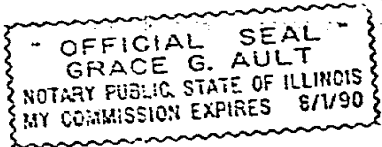
THE UNDERSIGNED

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

THOMAS P. BURGIN

personally known to me to be the SR. VICE President of the NORTHWEST COMMERCE BANK  
Illinois and ADAM K. HUDELSON personally known to me to be the VICE PRES. of said  
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as such SR. VICE President and  
VICE PRESIDENT they signed and delivered the said instrument as SR. VICE President and VICE PRES-  
IDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7TH day of JANUARY A. D. 19 88



*Grace G. Ault*  
Notary Public

## RELEASE DEED

NORTHWEST COMMERCE BANK  
9797 W. Higgins  
Rosemont, Illinois 60018

TO

File No.

BOX 333-CC

MAIL TO: WAYNE H. MICHAELS  
HARRAN V-BEARD  
25 E. WASHINGTON ST, SP 600  
CHGO, ILL. 60602

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## BRISTOL COURT CONDOMINIUM

UNIT NO. 4/3K and GARAGE UNIT NO. 4/z-25 as delineated on Survey of the following described parcel of real estate (herein referred to as "Parcel"):

### PARCEL 1:

All of Lot "A" in Sellergren's Bristol Court, being a Subdivision of parts of Lots 8 and 10 in the Owner's Partition of Lots 30 to 33 in the County Clerk's Division of the Northwest Quarter of Section 34, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded June 10, 1966 as Document No. 19852990;

ALSO

### PARCEL 2:

All First Addition to Sellergren's Bristol Court, being a Subdivision of Lot 5 (including that part thereof falling in Lot 1 of Decanini Resubdivision as recorded on November 7, 1963 as Document No. 18964943 and Lot 7 except the West 327.60 feet thereof in Owner's partition of Lots 30, 31, 32 and 33 of the County Clerk's Division of the Northwest Quarter of Section 34, Township 41 North, Range 12, East of the Third PRINCIPAL Meridian, all in Cook County, Illinois;

Which plat of survey is attached as Exhibit "C" to Declaration of Condominium made by Bristol Court Venture, a Limited Partnership, recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22699774, and as amended by Document No. 24394152, together with its undivided percentage interest in the Common Elements, in the Building commonly known as 500 Thames Parkway, Park Ridge, Illinois 60068.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, as amended.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, as amended, the same as though the provisions of said Declaration, as amended, were

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