ASSIGNMENT OF MORTGAGE FROM CORPORATION

UNOFFICIAL COPY: 3 KNOW ALL MEN BY THESE PRESENTS:

88031710

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That THE FLORIDA GROUP, INC.  a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the sum of TEN AND 00/100 ————————————————————————————————
Union Alambera National Bank 889 Ridga Lake Bollevard, Memohia, TN - 38119
part of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, self, assign, transfer and set over unto the said part of the second part a certain mortgage bearing date the Aday of ANDERS OF MARKETS.
in favor of the empty of the english
THE TOTAL ROLLS OF THE NORTHERD PRINCIPAL MERIDIAN, SEINS TO A CHARLES OF THE TOTAL SUBSTRICT SU
16-92-510-037 K-
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JAN-21-83 01158 88031710 - A Rec 12.00
Together with the note or obligation described in said mortgage, and he noneys due and to become due thereon, with interest from the 15 day of COTOBEO.
TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.
IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate scal to be hereunto affixed, by its proper officers thereunto duly authorized, the
DEBUGAN BUILD NO EST
SIGNED SEALED AND DELIVERED IN THE PRESENCE OF:
SENTOR VICE A NESTOLINO
Bathy (ods
STATE OF FLORIDA COUNTY OF PINELLAS
HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take arknowledgments personally appeared
DEMORAR S. CAR FER AND HATHY VAN EVERY  Well known to me to be the RESISTANT SECRETARY AND SENIOR VICE PRESIDENT respectively of this conjugation named as party of the first part in
the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing authorises freely and estimately under authority duly rested in them by said composation and that the well affixed thereto is the true composate seal of said composation.
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS OFFI DAY OF NOVEMBER , 1987
MY COMMISSION EXPIRES MARCH STR., 1991 William March Strument Prepared BY: WILLIAM L. BERCH
ADDRESS: THE FLORIDA GROUP, INC.  P O BOX 41030 ST PETERSBURG, FL 33743-1030  OL THE FLORIDA GROUP, INC.  OL THE F

## UNOFFICIAL COPY

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Aroperty of Coot Consult

Clerk's Office