RELEASE OF MORTGAGE

Loan No.

-E8PC1 -

629665-3

25% AT 221, 45 14:22:08 #1838 \* D = -88 031846

**5**8631846

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL BAVINGS AND LOAN ASSOCIATION OF ILLINOISE SUGGESTION SECURISES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-Irving Gordon and Vicki A. Gordon, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 22 071 063 to the premises therein described to-wit;

LOT 20 AND THE SOUTH 1/2 OF LOT 21 IN HITTBOLD'S "L" EXTENSION SURDIVISION OF THE SOUTH NEST 1/4 OF SECTION 23. TONNSHIP 41 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL HERIDIAN, 24 COOK COUNTY, TLCINGIS.

PERMANENT INCE NUMBER: 10-23-319-038

COMMONLY KNOWN AT . BITH HIRTH EAST PRAIRIE ROAD. SKOKIE. TLLINGIS

68031846

Property Address: Permanent Index Number: 8114 North, East Prairie, Skokie, Illinois 60076

13/19/03/9000 All EJOM.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 87 cers, this 15th day of December

THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loun Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

Tithe undersigned, a Notary Public in and for said County in the State aforemid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be culy subscribed forers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authority given by the Board of Directors tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said effective the said of SEAL's SEAL's severally acknowledged that they algred and delivered the said instrument in writing as duly authorized of cers of said corpora-THE BY A. STITICKERED

GIVEN under my hand and notarial scal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Hariem Avenue Norridge, Illinois 80834

Recorder's Box No. Must 10

fington St., Suite: 1611

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TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER MORTGAGE OR DEFD

FORM NO:M2400 - JAN 66

return to: Box 14

## UNOFFICIAL COPY"

TO BOUND HOM HOUSE

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