55963-3	mia	88031037		

THIS INSTRUMENT WAS PREPARED BY: Vincent F. Giuliano, Resident Counsel 7222WEST CERMAK ROAD

1			ASSIGNMENT (OF MORIGAGE	NORTH RIVERSIDE, ILLIN	10IS 60546	
1400	E. 1	KNOW ALL MEN BY THESE P ATION, a corporation of the Un	ited States of Amer	ica, the party of the	first part, in consideration	ASSOCI- on of the	
ļ		sum of ONE (\$1.00) DOLLAR t	to it in hand paid by	FEDERAL HOS	E LOAN MORTGAGE		
	the party of the second part, at or before the e and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargaine assigned, transferred, and set over, and by these Presents, does grant, bargain, sell, assign, transferred.						
7	NORTH	bearing date the7th		_			
	Ž	made by John M. Kowal	•				
		of the <u>City</u> of			of the Co	ounty of	
		Cook title and interest to the premises t		of <u>Illinois</u>	and all i	ts right.	
	1	the and line (3) to the premies t	merem described, as	:0110113, 10-WIL.			
		LOT 2 IN ROGER'S RESULT A SUBDIVISION OF THE E WEST 1/4 OF SECTION 31 PRINCIPAL MERIDIAN, IN	AST 1/2 OF THE W ., TOWNSHIP 38 NO	TEST 1/2 OF THE EXPERT, RANGE 13 EAC	AST 1/2 OF THE NORTH	H	
		PRINCIPAL MERIDIEM, IN	COOK COOKII, II	aniwis.	. •	E	
ļ)x			ಟ	
		Property Address: 80 PIN # 19-31-116-031		land Burbank, Il	60459	86031037	
		PIN # 19-31-116-031	K-O			~;	
		•	0/				
		which said Mortgage isre	corded	in the	recorders 0	ffice of	
		the County ofCook	in the State o	Udinois, in	·		
	;	at page a	as Document Numbe	r 86168247			
:		Together with the principal rethe interest, To Have and To Hold Forever, subject only to the provise	the same unto the s	aid party of the secon	nd part, its successors or		
		In Witness Whereof, the first	party has executed	this instrument by (culy authorized office	ers, and	
	i	nas caused its Corporate seai to	_		T'S	day of	
	•	January	A.D. 19 CLYDE		SS AND LUAN ASSOCIA	ATION	
		TITEST:					
1		House Doller	dul	By: Van	ele V. Dans	<u></u>	
	-\ S	TATE OF ILLINOIS SS.	Asst. Secretary	Carole N. B	anas Asst Vice Pro	esident	
	17	foresaid, DO HEREBY CERTIFY nent are personally known to me to the common of the commo	Y that the persons were do be duly authorized before that they signed authorized officers of said corporation the Board of Direct act, and as the free the uses and purposs	whose names are sub- difficers of the CLYI me this day in pers ad delivered the said of said corporation to be affixed thereto tors of said corporat and voluntary act are es therein set forth.	DE FEDERAL SAVINGS	instru- S AND dedged as duly ate seal wen by untary ion for	
	£	P 199 Rev. 1139	G	epsthia m	Jews NOTARY	PUSLIC	

BOX OF MORTGAGE ASSIGNMENT

70

Clyde Federal Savings

Property of County Clerk's O 112.061 164444 TRAN 2378 01/21/56 11:12:08 41643 9 D *--68.-03 LOS? 500K COUNTY RECORDER

1200