

UNOFFICIAL COPY

88031226

TALMAN HOME

Talman Home Federal Savings and Loan Association

Head Office: 1541 South Kedzie Avenue, Chicago, Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 25-100-6292-5

88031226

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WOODROW W. EISENHART & MARY B. EISENHART HIS WIFE**

(J)

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. 27157695 to the premises therein described to-wit:

THE EAST 40 FEET OF THE WEST 128 FEET OF LOTS 1 AND 2 IN BLOCK 1 AND THE EAST 40 FEET OF THE WEST 128 FEET OF VACATED ALLEY SOUTH OF AND ADJOINING SAID LOT 2 IN BLOCK 1 IN WILLIAM C. WOOD THIRD ADDITION TO PALMER PARK SUBDIVISION OF THE EAST 141.32 FEET OF THE WEST 475.83 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

88031226

Property Address: 243 E. 115th St.

Permanent Index Number: 25-22-115-003 *alt*

D.C.O.

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5 day of May, 19 86.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Consumer Loan Officer

By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me on this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Talman Home (V. Hayden)
4901 W. Irving Pk. Chgo. 60641

[Signature]
Notary Public

My Commission Expires December 13, 1987

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:

Woodrow W. Eisenhart

243 E. 115th St.

Chicago, Ill. 60628

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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TO BE FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE

THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
BY: [Signature]

IN WITNESS WHEREOF, THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND SEALED BY ITS OFFICERS AND
CORPORATE SECRETARY AND THE SAME TO BE FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

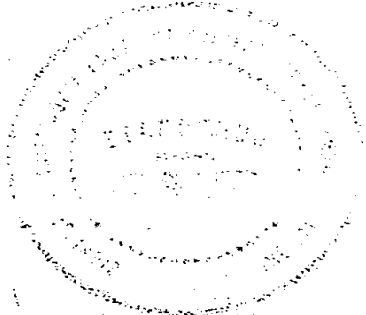


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THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
BY: [Signature]

IN WITNESS WHEREOF, THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND SEALED BY ITS OFFICERS AND
CORPORATE SECRETARY AND THE SAME TO BE FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS



THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
BY: [Signature]

IN WITNESS WHEREOF, THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND SEALED BY ITS OFFICERS AND
CORPORATE SECRETARY AND THE SAME TO BE FILED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

DEPT-91 RECORDING \$12.25
181111 TRAM 2732 01/21/88 10:27:00
#8901 # 08-031226
COOK COUNTY RECORDER

THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
BY: [Signature]

IN WITNESS WHEREOF, THE NATIONAL HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
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OWNER, THIS RELEASE SHALL
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OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OR
TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY [Name]