

88031340

For and in consideration of One Dollars, to it paid Germania, F.A. a Corporation duly organized and existing under and by virtues of the laws of the United States of America located at Alton, Illinois, does hereby grant, bargain, sell, assign, transfer, convey and set over into Liberty Savings Bank, incorporated in the State of Ohio, a certain Indenture of Mortgage executed by

Leon Carpenter and Helen Carpenter

of \_\_\_\_\_ County of Cook, State of Illinois  
and dated the 10th day of October, A.D., 19 72.

Together with the Note therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for this County of Cook, in the State of Illinois on the 25th day of October A.D., 1972 in Volume \_\_\_\_\_ of Mortgage, on page \_\_\_\_\_ Document No. 22090577.

To have and to hold the said Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said Liberty Savings Bank, incorporated in the State of Ohio its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

In Witness Whereof, the said Germania, F.A. has caused these presents to be signed by Linda S. Lewis its Vice President at Alton, Illinois, and its corporate seal to be hereunto affixed, this 1st day of July, A.D. 1986.

SIGNED AND SEALED IN PRESENCE OF GERMANIA, F.A.

Linda S. Lewis  
Linda S. Lewis, Vice President

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Denise M. Orr

Witnessed  
Denise M. Orr, Assistant Secretary

JAN-21-88 01057 88031340 - A - Rec 12.00 12.00

STATE OF ILLINOIS  
MADISON COUNTY

Personally came before me, this 1st day of July A.D., 1986, Linda S. Lewis, Vice President of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Vice President of said Corporation and acknowledged that they executed the foregoing instrument as such officer as the deed of said Corporation, by its authority.

"OFFICIAL SEAL"  
KATHLEEN A. WILSON  
NOTARY PUBLIC - STATE OF ILLINOIS  
MADISON COUNTY, IL  
MY COMMISSION EXPIRES AUG. 21, 1990

Kathleen A. Wilson  
Notary Public, Madison County, Illinois  
My Commission expires 8/21/90

THIS INSTRUMENT WAS DRAFTED BY:

Union Planters National Bank  
6077 Primacy Parkway, Suite 328  
Memphis, TN 38119  
(901) 766-3286

LOT EIGHTEEN (EXCEPT THE NORTH THIRTY FEET) IN BLOCK EIGHTEEN IN FREDRICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTH EAST ONE QUARTER OF SECTION FOUR AND NORTH EAST ONE QUARTER AND SOUTH EAST ONE QUARTER OF SECTION NINE TOWNSHIP THIRTY EIGHT NORTH RANGE THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanen Tax NO. 19-04-421-040 H.A.O K

22 JAN 82 11:51

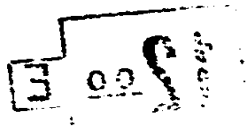
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