

88032598

# UNOFFICIAL COPY

## Full Satisfaction And Release of Mortgage

12.00

Loan No. 0958-17348

**UNITED SAVINGS OF AMERICA - F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Arnaldo G. Machin, a Bachelor**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **12th** day of **December**, A.D. 19**77**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, in book of records, on page \_\_\_\_\_, as Document No. **24237383**, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, all Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

(SEE ATTACHED RIDER)

### PARCEL 1:

That part of Lots 13 and 14 taken as a grant lying East of a line drawn from a point on the North line of Lot 14, 72.17 feet East of the North East corner thereof to a point on the South Line of said Lot 13, 71.82 feet East of the South West corner thereof and lying South of a line described as commencing at a point on the last described line 67.75 feet South of the North Line of said Lot 14, thence East at right angles 20.50 feet, thence South at right angles 4.50 feet, thence East at right angles 17.0 feet, thence South at right angles 4.0 feet, thence East at right angles 24.75 feet, thence South at right angles 0.50 feet, thence East 30.77 feet more or less to a point on the East line of said Lot 13, 76.75 feet South of the North East corner of said lot 14 in Block 27 in Ravenswood in Section 18, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

### PARCEL 2:

Easements as set forth in the Declaration of easements and Exhibit 1 thereto attached dated June 21, 1962 and recorded June 28, 1962 as Document 18518879, made by Charles G. Matthies, Inc., Corporation of Illinois and as created by the Deed from Charles G. Matthies, Inc., a Corporation of Illinois to Robert G. Fowler dated January 29, 1971 and Recorded February 4, 1971 as Document 21405257 for the benefit of Parcel 1 aforesaid for Ingress and Egress.

Property Address: **421 West Melrose, Chicago, Illinois 60657**

Permanent Index No.: **14-18-410-037-0090** *ALL HAD A*

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Howard D. McBride**

personally known to me to be the **Asst. Vice President of UNITED SAVINGS OF AMERICA**

a corporation, and **Richard Little** personally known to me to be the **Assistant Secretary of said corporation**, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in-person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **17th** day of **December**, A.D. 19 **86**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Maryanne Austin*  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: **Clara Stauber**

**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Cicero, Illinois 60650

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(Seal)

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~~Mail to  
Oak Brook  
100 N. Wacker Dr.  
#130  
Chicago, IL 60606~~

EV case Howell  
SH N. Taylor  
OAK PARK #11

BOX 999-WJ

County Clerk's Office

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GIVEN under my hand and Notarial Seal this 17th day of December 1986

Richard Little, Assistant Secretary, personally known to me to be the ASST. VICE President of UNITED SAVINGS OF AMERICA, a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST/ VICE President, and attested by its Assistant Secretary, this 17th day of December 1986. ATTEST: Richard Little, Assistant Secretary, State of Illinois, County of Dupage. I, Margorie Oesterreicher, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Howard B. McBride, Assistant Vice President, personally known to me to be the ASST. VICE President of UNITED SAVINGS OF AMERICA, a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

City of Chicago, County of Cook, State of Illinois. 1986 JAN 22 11 10 AM. 88032598

8652088

The Federation of Financial Institutions, Inc. 138 South 6th Street, Chicago, Illinois 60650. Notary Public. THIS INSTRUMENT WAS PREPARED BY Clara Stauber. A.D. 1986

Cook County Clerk's Office

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86523068

BOX 833 - WJ

EWING HOWELL  
511 N Taylor  
Dak Park, Ill

~~Chicago, IL 60606~~

~~Post Office  
Post Office  
Post Office~~

Property of Cook County Clerk's Office