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STATE OF ILLINOIS

SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, County Carpet Service, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against STS Consultants, LTD. and Lincoln Properties Co., and STS Inc.

for Eight Thousand, Nine Hundred and 05/100 (\$8,900.05) Dollars, on the following described property.

to-wit: See Exhibit A attached hereto

\$7.00
FILMED

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 87331535

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7 day of January, 19 88.

County Carpet Service, Inc.

(Name of sole ownership, firm or corporation)

By *[Signature]* President
By *[Signature]* Secretary

STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, FLORENCE WHITE

a notary public in and for the county in the state aforesaid, do hereby certify that KEITH W. KRUGER / BUXTON SHERMAN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8 day of January, 19 88.

Notary Public

mailing Instructions BOX 939 - WJ

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Prepared by STS Consultants
ATTN: Jonathan Rosaschild
A # 958226 D1
To Rothchild, Barry & Myer
2 First National Plaza
Ctgo. Ill 60605

STATE OF ILLINOIS

COUNTY OF COOK

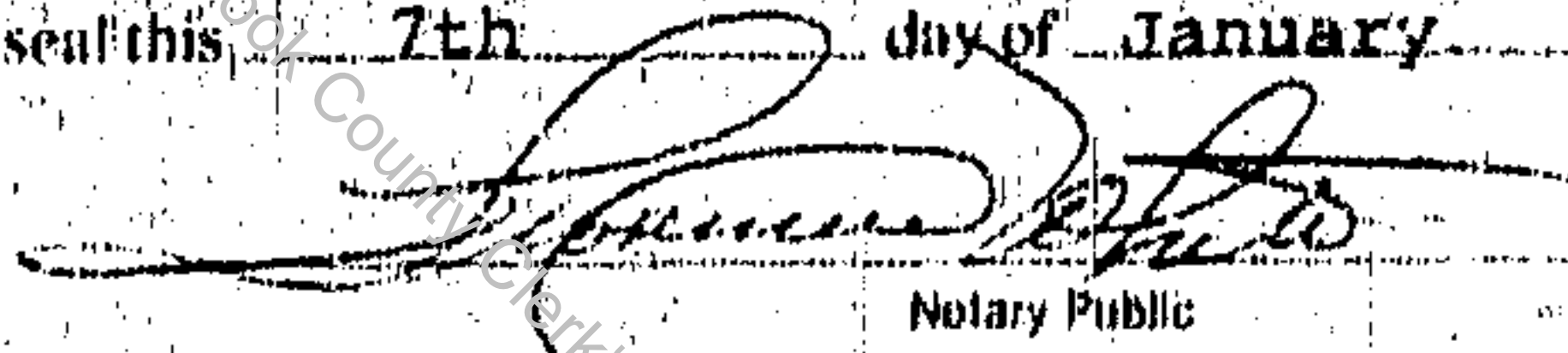
SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that Keith W. Krueger president of the County Carpet Service, Inc.

and Burton A. Sherman secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of January

19 88


Notary Public

COOK COUNTY, ILLINOIS
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EXHIBIT A

PARCEL 1

THAT PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 250.2 FEET NORTH AND 50 FEET EAST (MEASURED ON SOUTH AND WEST LINES) OF SOUTH WEST CORNER OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4; THENCE EAST PARALLEL TO SOUTH LINE OF SAID NORTH WEST 1/4 OF NORTH WEST 1/4, 327.57 FEET; THENCE NORTH ON A LINE DRAWN TO A POINT 371.22 FEET EAST OF NORTH WEST CORNER OF SECTION 4 AND AT 90 DEGREES TO THE NORTH LINE OF SAID SECTION 241.5 FEET; THENCE WEST PARALLEL TO SOUTH LINE OF SAID NORTH WEST 1/4 OF NORTH WEST 1/4 326.12 FEET TO THE EAST LINE OF THE WEST 50 FEET OF SAID NORTH WEST 1/4 OF THE NORTH WEST 1/4; THENCE SOUTH 241.5 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2

THAT PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE WEST LINE OF THE NORTH WEST QUARTER OF SAID SECTION 4 AND THE NORTH LINE OF THE ILLINOIS TOLL ROAD, SAID NORTH LINE BEING 250.20 FEET NORTH OF THE SOUTH LINE OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SAID SECTION 4; THENCE EAST ON SAID NORTH LINE OF THE ILLINOIS TOLL ROAD, 377.57 FEET; THENCE NORTH ON A LINE DRAWN TO A POINT 371.22 FEET EAST OF THE NORTH WEST CORNER OF SAID SECTION 4 (AS MEASURED ON THE NORTH LINE OF SAID SECTION 4), HEREINAFTER REFERRED TO AS LINE "A", FOR A DISTANCE OF 241.50 FEET, FOR A POINT OF BEGINNING; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE ILLINOIS TOLL ROAD AFORESAID, 326.12 FEET (MORE OR LESS) TO A POINT IN A LINE 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE NORTH WEST QUARTER AFORESAID; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE, 296.86 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF THE ILLINOIS TOLL ROAD AFORESAID, 324.37 FEET, TO LINE "A" AFORESAID; THENCE SOUTH ALONG SAID LINE "A", 296.85 FEET, TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

Street Address: 111 Pfingston Road, Northbrook Illinois

PIN 04-04-100-011-0000
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