

# UNOFFICIAL COPY

88032684

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

13.00

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Harris Trust and Savings Bank, an Illinois banking corporation, in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release to Harris Bank/Hinsdale, as Trustee under Trust Agreement dated May 21, 1985 and known as Trust Number L-1043, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Security Agreement with Assignment of Rents dated December 20, 1985 and recorded December 23, 1985 as Document No. 85335211 (the "Mortgage") in the premises described below, situated in the County of Cook, State of Illinois, as follows, to-wit:

A portion of Town and Country's Weathersfield Subdivision being a resubdivision in the Southeast 1/4 of the Northwest 1/4 of Section 14, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois and more particularly described on the attached Exhibit "A".

It is expressly understood and agreed that this release is in no way to operate to discharge the lien of Harris Trust and Savings Bank, upon any other of the premises described in the Mortgage, but is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

IN WITNESS WHEREOF, said Harris Trust and Savings Bank, as aforesaid has caused these presents to be signed by its Vice President and attested by its Asst. Vice President, and its corporate seal to be hereto affixed, this 31st day of December, 1986.

HARRIS TRUST AND SAVINGS BANK

By Lawrence M. [Signature]  
Its Vice President

ATTEST:

By Gregory M. [Signature]  
Its Asst. Vice President

This Instrument Prepared By:  
David C. Julian  
Real Estate Counsel  
Harris Trust and Savings Bank  
111 West Monroe Street  
Chicago, Illinois 60690

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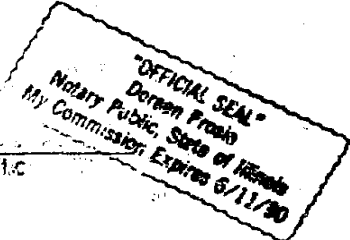
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STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

I, Doreen Prosia, a Notary Public in and for said County, in the State aforesaid, do hereby certify that L. W. Walther (Vice President of Harris Trust and Savings Bank, and G. M. Bins Asst. Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and did cause the said corporate seal of said Corporation to be affixed to said instrument as his (her) own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of December, 1986

Doreen Prosia  
Notary Public



Notary of Cook County Clerk's Office

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RECEIVED  
Cook County Clerk's Office  
1/11/03

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EXHIBIT "A"

THAT PART OF LOT 15 LYING NORTH OF A LINE FORMING AN ANGLE OF 90 DEGRESS 00 MINUTES 00 SECONDS, AS MEASURED FROM SOUTH TO EAST, WITH THE WEST LINE OF SAID LOT 15 FROM A POINT ON SAID WEST LINE, 137.20 FEET, AS MEASURED ALONG SAID WEST LINE, NORTH OF THE SOUTHWEST CORNER OF SAID LOT 15 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1985, AS DOCUMENT NO. 85-331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1985, AS DOCUMENT NO. 86-139625 IN COOK COUNTY, ILLINOIS.

*point 000 14 115 006 0000*  
\*

610 Manomet Court  
Schaumburg, IL

*mail to:*

*Joan Country  
125 W 55th St  
Schaumburg, IL  
Clarendon Hills, IL*

*60514*

BOX 333 - CC

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