

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN SAVINGS, FSB, a Federally Chartered Mutual Savings Bank, formerly known as American Savings & Loan Association, an Indiana Corporation, for and in consideration of Ten Dollars (\$10.00), and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Partially Release and Quit-Claim unto American National Bank and Trust Company as Trustee, under Trust Agreement dated August 23, 1976, and known as Trust Number 39195 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated December 1, 1982, recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 6, 1982, as Document Number 26430481 and by a certain Assignment of Rents dated December 1, 1982 and recorded in the Recorder's Office on December 6, 1982, as Document Number 26430482 to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

See Exhibit A attached hereto

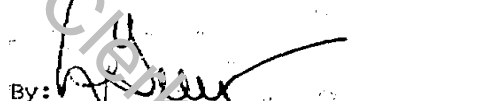
It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN WITNESS WHEREOF, the said AMERICAN SAVINGS, FSB has hereunto caused these presents to be signed by its Sr. Vice President, and attested by its Secretary, this 11th day of January A.D, 1988.

ATTEST:

AMERICAN SAVINGS, FSB

  
Denise L. Knapp, Secretary

By:   
L. Green, Sr. Vice President

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STATE OF INDIANA )  
                          ) SS:  
COUNTY OF LAKE )

I, Kathleen M. LaPine, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that L. Green, Sr. Vice President of AMERICAN SAVINGS, FSB, and Denise L. Knapp, Secretary to said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Sr. Vice President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 11th day of January, 1988.

*Kathleen M. LaPine*  
Kathleen M. LaPine, Notary Public

My Commission Expires: 4/15/90  
County Residence: Lake

JAN 22 PM 3:13

8032915

BOX 333-CC

This instrument was prepared by:

MAIL TO:

Carl L. Russo  
30 North LaSalle Street  
Suite 3100  
Chicago, Illinois 60611

Address: Unit 1905  
1660 N. LaSalle Street  
Chicago, Illinois 60614

Permanent Index Number: 14-33-423-048-1212

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## EXHIBIT "A"

Unit No. 1909 in 1660 North LaSalle Street Condominium, as delineated upon survey of:

### Parcel 1:

Lot 2, the South 50 1/2 feet of Lot 3, the East 74 feet of Lot 3 (except the South 50 1/2 feet thereof) and the East 74 feet of lots 4 and 5 (except that part of lot 5 falling in Eugenie Street), all in Gale's North Addition to Chicago, a subdivision of the South West 1/4 of the South East 1/4 of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois;

### Parcel 2:

Lots 1 and 2 and that part of Lot 3 falling within the North 113.62 feet of Original Lot 1 in Wood and Other's Subdivision of said Original Lot 1 in Gale's North Addition to Chicago, aforesaid;

### Parcel 3:

Lots 1 to 9, both inclusive (except that part lying between the West line of North La Salle Street and a line drawn through the South West corner of Eugenie and North LaSalle Streets and through a point on the South line of lot 10, 14 feet West of the West line of North LaSalle Street), all in Block "B" in the County Clerk's Division of portions of unsubdivided land lying between the East line of Gale's North Addition to Chicago, aforesaid, and the West line of North Clark Street, all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois;

which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Amalgamated Trust & Savings Bank, as Trustee under Trust No. 1660, recorded July 28, 1978 as Document No. 24,558,738 together with the undivided percentage interest appurtenants to said Unit in the property described in said Declaration of Condominium Ownership (excepting the units as defined and set forth in said Declaration of Condominium and Survey).

PIN# 14-33-493-048-1212 M

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