## UNOFFICIALEGORY

heb32294

KNOW ALL MEN BY THESE PRESENTS THAT MARIE TROOM

AS ALTERNATE TRUSTEE
OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OR ILLINOIS of the County of COOK and
state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt
whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

		•		7	
LESLIE E. BAUGHN AND I	BELLE M.BAUGHN,	HIS WIFE			
(A MARRIED MAN) heirs, legal representatives a	and assigns, all the r	right, title, interes	, claim, or demand what	Soever SHE	may
have acquired in, through, or	r by a certain	TRUST DEED	, bearing date the	2nd	day
of NOVEMBER ,	19 <sup>79</sup> and recorde	d in the Records	r's Office of COOK	Cour	ity, in
the State of ILLINOTS	in Book	of	page	as Document N	Vum-
ber 25344126	he premises therein	described, situat	ed in the County of	. s	state
of ILLINOIS . as follo	ws. to wit:		A		
LOT #251 IN BROOKWOOD OF THE NORTHWEST QUART PART OF THE NORTHWEST NORTH, RANGE 12 EAST  LUN: 32-1 -114	TER: PART OF THE OUNTER OF THE THIRD PR	SOUTHEAST OUA	ARTER OF THE NORTHWA RTER, ALL IN SECTION	est quarter an Til, township	(T)
THE UNDERSIGNED WATER IS SECURED BY THE ABOVE TERNATE TRUSTEE UNDER HAS AUTHORITY TO RELEASTION OF SAID TALMAN HOM 26, 1982, IN ACCORDANCE OF THE PROPERTY KNOWN AS CHILD	MENTIONED TRUS SAID TRUST DEED SEAID TRUST DEED EFEVERAL'S BOAR WITH THE PROVISION	T DEED AND THA D AND IS AN OFF ED PURSUANT TO ID OF DIRECTOR	T THE UNDERSIGNED IS ICER OF SAID TALMAN THE AUTHORITY GRAN DULY ADOPTED AT THI	DULY APPOINTED HOME FEDERAL TED BY THE RESIGN MEETING OF L	D AL- AND OLU- JULY
together with all the appurter	ances and privile ge	s thereunto belon	ging or appertaining.	٠	.4
WITNESS MY han	d and seal	this 5th day	anuary	1 <b>9</b> 88	
	in the second se		And American Transmission	SE SE	<b>∆</b> L)
	<del></del>		85032294		
STATE OF	1	. 9			
COUNTY OF	> ss		()		
			0.		
I, the undersigned said, DO HEREBY CERTIFY that the Talman Home Federal Sayings & ed to the foregoing instrument, appeathe said instrument as HER free		naliy known to me to t n personuand acknov	Reged that She signe	·	er old ; Sk
Given under my hand and official	soat, ti	his Sela	day of JANUARY	15 88	
				0	
		1	mer-ana	2082	
THIS INSTRUMENT WAS PREPARED	BV. I		Modern Placed And Administration of the Control of	10 2, 10 to 10 miles	
5 I			my Continuous are		
C. HUNT				en e	
Falman Home Foderal Savings and L	Ven		4.0		

Talman Home Foderal Savings and Loan Consumer Lending Division 4901 West trying Park Road Chicago, Illinois 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM: NO:3378 FEB 56

**HECORD DATA** 

Oak Brook 21 COPY

Door College C HINET WE SECURDER

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