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WHEN RECORDED MAIL TO RECORDER'S STAMP:
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098
DAVIS, CA 95617
THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

88033427

PURCH #: P1824 FS TERM#: 501628 FNMA CONVERS #:
P LOAN#: 4768 SERV #: 190120 FNMA COMMIT #:
F LOAN#: 0000016285 DOC #: 15557 INVEST #: 421502 SALE #: S0754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN.
HAVING ITS PRINCIPAL OFFICE AT
210- 25th STREET, VIRGINIA BEACH, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
JANUARY FOURTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SEVENTY-THREE, EXECUTED BY: FLORIAN R. KUNKE, BONNIE W. KUNKE, HIS WIFE,
\$12.00
TH4444 TRAN 2407 01/22/88 10:20:00
#2153 # 17 * - 88 - 033427
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),
3317 S 83RD PL, CHICAGO, IL 60652,
TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF SIXTEEN THOUSAND FIVE HUNDRED

AND NO/100 DOLLARS (\$*****16,500.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF FOUR THOUSAND THREE HUNDRED NINETEEN

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AND NO/100 DOLLARS (\$*****4,319.00)
AND RECORDED AS INSTRUMENT NO. 22180158, INDEX NO. 61-84-672L,
ON 01/08/73 IN BOOK N/A, PAGE 177,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.
DATED: OCTOBER 13, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK
ATTESTED BY:
J. Liukkonen
LIUKKONEN, ASSISTANT SECRETARY
BY: Stephanie Willinger
STEPHANIE WILLINGER, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA) -88-033427
) SS
COUNTY OF YOLO)

ON NOV 13 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED STEPHANIE WILLINGER PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

23602

SIGNATURE: DEVIN STATHAM, NOTARY PUBLIC



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Property of Cook County Clerk's Office

00488088-88

MAINTENANCE

00488088

EXHIBIT A

Lot 8 and the West 5 feet of Lot 7 in Block 7 in Mitchell's Addition to Clarkdale, a Subdivision of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 35, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

700

19-35-406-017
HAO

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RETURN