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88033430

WHEN RECORDED MAIL TO: FARMERS SAVINGS  
ATTN: SUSAN J. DEVERNA  
P.O. BOX 2098  
DAVIS, CA 95617  
THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616

PURCH #: P1824 FS TERM#: 501630 FNMA CONVERS #:  
P LOAN#: 4814 SERV #: 190120 FNMA COMMIT #:  
F LOAN#: 0000016305 DOC #: 15559 INVEST #: 421502 SALE #: S0754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN.

HAVING ITS PRINCIPAL OFFICE AT  
210- 25th STREET, VIRGINIA BEACH, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
MARCH TWENTY-SEVENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SEVENTY-THREE, EXECUTED BY: TAKIS PALAS, VASILIKI PALAS, HIS WIFE, \$12.00  
#2156 # D N-483-0-4330  
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),  
2033 N SAYRE, CHICAGO, IL 60635,  
TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY TWO THOUSAND FOUR HUNDRED

AND NO/100 DOLLARS (\$\*\*\*\*\*22,500.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF SEVEN THOUSAND FIVE HUNDRED NINETY ONE

AND NO/100 DOLLARS (\$\*\*\*\*\*7,591.00)  
AND RECORDED AS INSTRUMENT NO. 22766339, INDEX NO. 62-07-942L,  
ON 03/28/73 IN BOOK N/A, PAGE N/A

ALL OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.

DATED: OCTOBER 13, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:  
J. Liukkonen BY: Stephanie Willinger  
J. LIUKKONEN, ASSISTANT VICE PRESIDENT  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
SS )  
COUNTY OF YOLO )

-88-033430

ON NOV 13 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PERSONALLY APPEARED STEPHANIE WILLINGER PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

23565 SIGNATURE: DEVIN STATHAM, NOTARY PUBLIC



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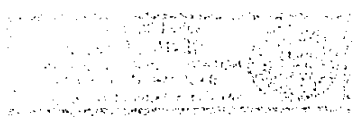
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Property of Cook County Clerk's Office

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EXHIBIT A

Lot 19 in Block 4 in Hillside, a Subdivision of the East one third (1/3) of the South half (S. 1/2) of the West half (W. 1/2) and the West one third (W.1/3) of the South half (S. 1/2) of the East half (E. 1/2) of the North West quarter (N.W. 1/4) of Section 31, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois



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331-127 007 A

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