WHEN RECORDED MAIL OFFIC ARECORDER PLANE FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 88033431 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FNMA CONVERS #: FS TERM#: 601630 PURCH #: P1824 P LDAN#: 4567 SERV #: 190120 FNMA COMMIT #: F LOAN#: 0000016306 #: 18546 INVEST #: 421502 SALE #: S0754 OOC CURPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN. HAVING ITS PRINCIPAL OFFICE AT 210- 25th STREET, VIRGINIA BEACH, VA 23451 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND FEBRUARY NINTH . EXECUTED BY: ROGER P. PARIS, JUDITH PA-01PARIS, HIS SEVENTY-TWO \$13.00 T#4414 TRAN 2409 01/72/86 10:21:00 # 1515 4:31. WIFE. COOK COUNTY RECORDER MORTGAGOR/TRUSTOK(S), , SUMMIT , IL 60501, W 58TH PL TO SUMMIT FIRST FEDERAL S/L ASSOCIATION . MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY THOUSAND AND ND/100 DOLLARS (\$\*\*\*\*\*20,200.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF ELEVEN THOUSAND FORTY TWO AND NO/100 DOLLARS (\$\*\*\*\*11,042.00) AND RECORDED AS INSTRUMENT NO. 21:08532 , INDEX NO. 61-01-469M ON 02/15/72 IN BOOK W/A , PAGE VIA OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK DATED: OCTOBER 13, 1987 ATTESTED BY: BY : STEPHANIE WILLINGER ASSISTANT VICE PRESIDENT Linkkoren J / LIUKKONEN ASSISTANT SECRETARY STATE OF CALIFORNIA ) SS COUNTY OF YOLO

MOV 1 3 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED STEPHANIE WILLINGER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. the

SIGNATURE: 23567

**DEVIN STATHAM** , NOTARY PUBLIC



## **UNOFFICIAL COPY**

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## EXHIBIT A

Lots 11 and 12 in Block 109 in resubdivision of F. H. Bartlett's St qua.
13; To Meridia.

OR COUNTY OF COUNTY CLARK'S OFFICE. Seventh Addition to F. H. Bartlett's Highlands of the South East quarter (SE 1/4) of the North East quarter (NE 1/4) of Section 13, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

## **UNOFFICIAL COPY**

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