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WHEN RECORDED MAIL TO FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616

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PURCH #: P1824 FS TERM#: 501631 FNMA CONVERS #: P LOAN#: 4894 SERV #: 190120 FNMA COMMIT #: F LOAN#: 0000016315 DOC #: 15560 INVEST #: 421502 SALE #: 50754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN.

HAVING ITS PRINCIPAL OFFICE AT 210- 25th STREET, VIRGINIA BEACH, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED JUNE TWENTY-SECOND IN THE YEAR ONE THOUSAND NINE HUNDRED AND SEVENTY-THREE, EXECUTED BY: JOHN T. RUTKOWSKI, JUDY T. RUTKOWSKI, HIS WIFE,

COOK COUNTY RECORDER #2158 # 17 \*--163--033432 \$12.00

MORTGAGOR/TRUSTOR(S): 10716 S KOSTNER AVE, OAK LAWN, IL 60453, TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY EIGHT THOUSAND

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AND NO/100 DOLLARS (\$\*\*\*\*\*28,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF SIXTEEN THOUSAND SIX HUNDRED THIRTY NINE

AND NO/100 DOLLARS (\$\*\*\*\*\*16,639.00) AND RECORDED AS INSTRUMENT NO. 2273225, INDEX NO. 62-35-117L ON 06/25/73 IN BOOK N/A, PAGE N/A

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.50 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.

DATED: OCTOBER 13, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

BY: STEPHANIE WILLINGER ASSISTANT VICE PRESIDENT

J. LIUKKONEN ASSISTANT SECRETARY

STATE OF CALIFORNIA ) COUNTY OF YOLO ) NOV 13 1987

88-033432

ON BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED STEPHANIE WILLINGER PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

23564

SIGNATURE: DEVIN STATHAM, NOTARY PUBLIC

1200 EE



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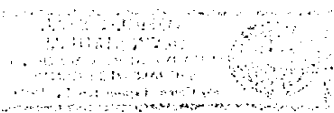
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## EXHIBIT A

Lot 80 in the Fourth Addition to Jolly Homes being a Subdivision of the East half (E 1/2) of the North 36 acres of the East half (E 1/2) of the South West quarter (SW 1/4) of Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

MORTG.



F.C.O.  
24-15-327-026

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