WHEN RECORDED HAIL TO OFF C A RECORDERS STAIP:
ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616
PURCH #: P1824 FS TERM#: 501632 FNMA CONVERS #: P LOAN#: 4274 SERV #: 190120 FNMA COMMIT #: F LOAN#: 0000016325 DOC #: 15561 INVEST #: 421502 SALE #: S0754
CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSN.
HAVING ITS PRINCIPAL OFFICE AT 210- 25th STREET, VIRGINIA BEACH, VA 23451
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED MARCH TYENTIETH IN THE YEAR ONE THOUSAND NINE HUNDRED AND SEVENTY , EXECUTED BY: RICHARD J. STUIBER, JACQUELINE STUIBER, DEPT-01 TRA444 TRAN 2409 01/22/88 10:21:00 #2160 # 10 # 10:23 12:44
MORTGAGOR/TRUSTOR(S). 3905 ELLINGTON AVE , WESTERN SPRINGS , IL 60558,
TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN , MORTGAGEE/TRUSTEE, TO
AND NO/100 DOLLARS (\$************************************
AND NO/100 DOLLARS (\$******4,621.00) AND RECORDED AS INSTRUMENT NO. 21118752 , INDEX NO. 18-05-104-002 , ON 03/24/70 IN BOOK N/A , PAGE , A// DAO
OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS
SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCARBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.75 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TJ ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST.
DATED: OCTOBER 13, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FAXMERS SAVINGS BANK
ATTESTED BY: BY: Stephane Solling
J. KIUKKONEN . ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY
STATE OF CALIFORNIA) SS -88-033434
COUNTY OF YOLO)
DN NOV 1 3 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED STEPHANIE WILLINGER SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF

DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.
SIGNATURE:

23563

DEVIN STATHAM , NOTARY PUBLIC



UNOFFICIAL COP

88033434

PROBLEM FIRMS CONTROL CONTROL

THE REPORT OF THE PARTY OF THE

SEVEN STATISANCE OF STATES

克朗克斯

UNOFFICIAL COPY

EXHIBIT A

The South 40 feet of Lot 14 and Lot 13 (except the South 60 Third of County Clark's Office feet thereof) in Block 8 in Field Park, a subdivision of part of the West half of Section 5, Township 38 North, Range 12, East of the Third Principal Meridian, and part of the South West quarter of Section 32, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

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Cook County Clerk's Office