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WHEN RECORDED MAIL TO RECORDER'S STAMP:
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098
DAVIS, CA 95617
THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

88033435

PURCH #: P1044 FS TERM#: 000711 FNMA CONVERS #: 2000077355
P LOAN#: 9338153 SERV #: 230030 FNMA COMMIT #: 944912
F LOAN#: 0000007110 DOC #: 00275 INVEST #: 101500 SALE #: F185476-A

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
LOMAS & NETTLETON COMPANY,

HAVING ITS PRINCIPAL OFFICE AT
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
JULY SEVENTEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
EIGHTY-FOUR, EXECUTED BY: JAMES NEUKIRCH, DOREEN NEUKIRCH, HIS
WIFE, \$12.00

TH444 TRIN 2409 01/22/80 10:22:00
#2161 # 17 # 4417-40733 9335
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),
107 WEST HENRY, ARLINGTON HTS, IL 60004,
TO WESTAMERICA MORTGAGE COMPANY, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF EIGHTY EIGHT THOUSAND THREE
HUNDRED

AND NO/100 DOLLARS (\$*****88,300.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF EIGHTY SIX THOUSAND SEVEN HUNDRED EIGHTY ONE

AND NO/100 DOLLARS (\$*****86,781.00)
AND RECORDED AS INSTRUMENT NO. 2120434, INDEX NO. 03-08-305-002,
ON 07/20/84 IN BOOK N/A, PAGE N/A

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

EBO

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SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 9.75
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.

DATED: SEPTEMBER 15, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:
C. A. MARVIN
C. A. MARVIN ASSISTANT SECRETARY
BY: Denise M. Rowan
DENISE M. ROWAN ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF YOLO) SS

-88-033435

ON NOV 13 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED DENISE M. ROWAN PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

24118

SIGNATURE: Patrick Murphy
PATRICK MURPHY, NOTARY PUBLIC



EXHIBIT A

.....
LOT 24 CAROLINE HIGHLANDS UNIT NUMBER 2 BEING A SUBDIVISION OF THE NORTH 19 1/2 ACRES (EXCEPT THE EAST 780 FEET) OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 22, 1958 AS DOCUMENT NUMBER 17176194 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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