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WHEN RECORDED MAIL TO:
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098
DAVIS, CA 95617

RECORDER'S STAMP: 6

88033436

THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

PURCH #: P2134 FS TERM#: 400259 FNMA CONVERS #:
P LOAN#: 0095032475 SERV #: 160030 FNMA COMMIT #:
F LOAN#: 000002594 DOC #: 11940 INVEST #: 412538 SALE #: S1095

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Centennial Savings and Loan Association

HAVING ITS PRINCIPAL OFFICE AT
3916 Harrison, P.O. Box 11003, Cincinnati, OH 45211

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
JULY TWENTY-FIFTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
SIXTY-SEVEN, EXECUTED BY: X, THE COSMOPOLITAN NATIONAL BANK OF
CHICAGO, A NATIONAL BANKING ASSOCIATION, \$12.00
#2162 # D #--388--037436
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),
2012-16 N ORLEANS, CHICAGO, IL 60614,
TO CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWO HUNDRED SEVENTY THOUSAND

AND NO/100 DOLLARS (\$****270,000.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF EIGHTY TWO THOUSAND TWO HUNDRED SIXTY TWO

AND NO/100 DOLLARS (\$*****82,262.00)
AND RECORDED AS INSTRUMENT NO. 20255431, INDEX NO. 14-33-207-036 3,
ON 09/11/67 IN BOOK N/A, PAGE 07A, 037 4

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS AJO A

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 6.25
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.

DATED: SEPTEMBER 29, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:
Sophia Mason BY: Susann Trevena
SOPHIA MASON, ASSISTANT SECRETARY SUSANN TREVENA, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF YOLO)

-88-033436

ON OCT 30 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED SUSANN TREVENA PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: Patrick Murphy
PATRICK MURPHY, NOTARY PUBLIC

1200 E



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Property of Cook County Clerk's Office

REC-680888



88-033438



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EXHIBIT A

Lots three (3) and four (4) in Kuhn's Subdivision of the West half of Lot seven (7) in Kuhn's Subdivision of Block thirty one (31) in Canal Trustee's Subdivision of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois.

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