WHEN RECORDED MAIL TO OFF C A RECORDED MAIL TO FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 88033437 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 PURCH #: P1824 FS TERM#: 401626 FNMA CONVERS #: LDAN#: 4699 SERV #: 190120 FNMA COMMIT #: #: 12601 INVEST #: 421502 SALE #: S0754 F LOAN#: 0000016264 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO <u>Virginia Beach Federal Savings& Loan Assn.</u> HAVING ITS PRINCIPAL OFFICE AT 210 -25th Street, Virginia Beach, VA 23451
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED TENTH JULY SEVENTY-TWO SINCE REMARRIED. #2163 # p >= -55 -0534437 COOK COUNTY RECORDER MORTGAGOR/TRUS TOK(S). S LINDER AVE , IL 60459, . BURBANK 7729 TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN . MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY ONE THOUSAND AND NO/100 DOLLARS (\$*****21,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF ELEVEN THOUSAND NINE HUNDRED TWENTY NINE AND NO/100 DOLLARS (\$****11,929,00) , INDEX NO. 61511031 AND RECORDED AS INSTRUMENT NO. 22011560 ON 08/11/72 IN BOOK W/A • PAGE VA OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND NADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK DATED: SEPTEMBER 29, 1987 ATTESTED BY: Missan <u>alkuna</u> SUSANN TREVENA J. LIUKKONEN ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY STATE OF CALIFORNIA) -88-033437 SS COUNTY-OF YOLO OCT 3 0 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC

PERSONALLY APPEARED SUSANN TREVENA PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE:

OTTICIAL SEAL
PATRICK MURPHY
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
MY COUMISSION EXPRES DEC. 11, 1989

18602

PATRICK MURPHY NOTARY PUBLIC

UNOFFICIAL COPY

SELECTOR

Olmin Clerk's Office

20081

EXHIBIT A

Lot 28 in Block 5 in Frederick II. Bartlett's Greater 79th Street Subdivision of the South West quarter (SW 1/4) of the South East quarter (SE 1/4) and the South East quarter (SE 1/4) of Section 29, and the South West quarter (SW 1/4) of the South West quarter (SW 1/4) of the South West quarter (SW 1/4) of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

EAO 19-28 - 318 - 613

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