

**UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: FARMERS SAVINGS  
ATTN: SUSAN J. DEVERNA  
P.O. BOX 2098  
DAVIS, CA 95617  
THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616



88033438

PURCH #: P1824 FS TERM#: 401625 FNMA CONVERS #:  
P LOAN#: 4860 SERV #: 190120 FNMA COMMIT #:  
F LOAN#: 0000016254 DDC #: 12600 INVEST #: 421502 SALE #: S0754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Virginia Beach Federal Savings & Loan Assn.  
HAVING ITS PRINCIPAL OFFICE AT  
210 -25th Street, Virginia Beach, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
MAY FIFTEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SEVENTY-THREE, EXECUTED BY: ROBERT A. BURKE, LOUISE A. BURKE HIS WIFE,  
\$12.00  
#2164 # 20 04 03 09 09 10 22 00  
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),  
9132 S NASHVILLE, OAK LAWN, IL 60453,  
TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY FIVE THOUSAND

AND NO/100 DOLLARS (\$\*\*\*\*\*25,000.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF THIRTEEN THOUSAND TWO HUNDRED TWENTY NINE

AND NO/100 DOLLARS (\$\*\*\*\*\*13,222.00)  
AND RECORDED AS INSTRUMENT NO. 22332865, INDEX NO. 62-27-412L, ,  
ON 05/21/73 IN BOOK N/A, PAGE N/A,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.

DATED: SEPTEMBER 29, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:  
J. L. LUUKKONEN, ASSISTANT SECRETARY  
BY: Susann J. Trevena  
SUSANN TREVENA, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
SS )  
COUNTY OF YOLO )

-88-033438

ON OCT 30 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PERSONALLY APPEARED SUSANN TREVENA PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
PATRICK MURPHY, NOTARY PUBLIC



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10/11/2018

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88-633438

10/11/2018

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COOK COUNTY CLERK'S OFFICE

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## EXHIBIT A

Lot 3 in Smith's 91st Place and Nashville Avenue Resubdivision of Lot 1 in Block 4 in Arthur T. McIntosh and Company's Ridgeland Unit No. 2 being a Subdivision in the North half (N 1/2) of the Southeast quarter (SE 1/4) of Section 6, Township 37 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois.

24-06-428-006 T P

C C O

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Faint, illegible text, possibly a header or title area.

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ENCLOSURE