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WHEN RECORDED MAIL TO: RECORDER'S STAMP: 9
FARMERS SAVINGS
ATTN: SUSAN J. DEVERNA
P.O. BOX 2098
DAVIS, CA 95617
THIS INSTRUMENT WAS PREPARED BY:
SUSAN J. DEVERNA, FARMERS SAVINGS,
A FEDERAL SAVINGS AND LOAN ASSN.
1333 RESEARCH PARK DR., DAVIS, CA 95616

88033439

PURCH #: P1824 FS TERM#: 401624 FNMA CONVERS #:
P LOAN#: 4559 SERV #: 190120 FNMA COMMIT #:
F LOAN#: 0000016244 DOC #: 12599 INVEST #: 421502 SALE #: S0754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Virginia Beach Federal Savings & Loan Assn.

HAVING ITS PRINCIPAL OFFICE AT
210 -25th Street, Virginia Beach, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
JANUARY ELEVENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND \$12.00
SEVENTY-TWO, EXECUTED BY: CLIFFORD L. ANDERSEN, HARRY G. ANDERSEN, #2165 #123 3-11-88 10:23:09
HIS WIFE, #2165 #123 3-11-88 10:23:09
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR'S,
10521 S 88TH AVE, PALOS HILLS, IL 60465,
TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY TWO THOUSAND SEVEN HUNDRED

AND NO/100 DOLLARS (\$*****22,700.00), WITH A REMAINING PRINCIPAL SUM
BALANCE OF THIRTEEN THOUSAND THREE HUNDRED NINETY ONE

AND NO/100 DOLLARS (\$*****13,391.00)
AND RECORDED AS INSTRUMENT NO. 21778079, INDEX NO. 60-93-961M,
ON 01/17/72 IN BOOK N/A, PAGE N/A,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.25
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
MORTGAGE/DEED OF TRUST.

DATED: SEPTEMBER 29, 1987

FARMERS SAVINGS, FEDERAL SAVINGS AND LOAN
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

BY: Susan J. Deverna
SUSANN TREVENA
ASSISTANT VICE PRESIDENT

J. Tuukkonen
J. TUUKKONEN
ASSISTANT SECRETARY

STATE OF CALIFORNIA)
SS)
COUNTY OF YOLO)

-88-033439

ON OCT 30 1987

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
PERSONALLY APPEARED SUSANN TREVENA PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]
PATRICK MURPHY NOTARY PUBLIC

12.00 E

OFFICIAL SEAL
PATRICK MURPHY
NOTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
MY COMMISSION EXPIRES DEC. 11, 1989

18604

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11/10/2017

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Property of Cook County Clerk's Office

88-033432

11/10/17

COOK COUNTY CLERK'S OFFICE

EXHIBIT A

Lot 31 in Leslie C. Barnard's Palos on the Green Unit No. 2
a subdivision in the North West Quarter (N.W. 1/4) of Section
14, Township 37 North, Range 12, East of the Third Principal
Meridian, in Cook County, Illinois

22-14-104-009 TP

C C O

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6/1/2014