

UNOFFICIAL COPY

WHEN RECORDED MAIL TO  
FARMERS SAVINGS  
ATTN: SUSAN J. DEVERNA  
P.O. BOX 2098  
DAVIS, CA 95617  
THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616

RECORDED'S STAMP

88033440

PURCH #: P1824 FS TERM#: 401629 FNMA CONVERS #:  
P LOAN#: 4425 SERV #: 190120 FNMA COMMIT #:  
F LOAN#: 0000016294 DOC #: 12603 INVEST #: 421502 SALE #: S0754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Virginia Beach Federal Savings Loan Assn.

HAVING ITS PRINCIPAL OFFICE AT  
210 25th Street, Virginia Beach, VA 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
MAY FOURTEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SEVENTY-ONE, EXECUTED BY: LOUISE LOY, A SPINSTER SUMMIT FIRST  
FEDERAL,

DEPT-01 \$12.00  
T#1444 TRAN 2409 01/23/88 10-23:00  
#2166 # 25 \* - [unclear]  
COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),  
6924 S GARDEN LANE, BRIDGEVIEW, IL 60455,  
TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF FIFTEEN THOUSAND

AND NO/100 DOLLARS (\$\*\*\*\*\*15,000.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF EIGHT THOUSAND THREE HUNDRED EIGHT

AND NO/100 DOLLARS (\$\*\*\*\*\*8,300.00)  
AND RECORDED AS INSTRUMENT NO. 21/31200, INDEX NO. 6029994M, [unclear]  
ON 05/17/71 IN BOOK N/A, PAGE N/A,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.

DATED: SEPTEMBER 29, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:  
J. Liukkonen  
J. LIUKKONEN, ASSISTANT SECRETARY  
BY: Susann Trevena  
SUSANN TREVENA, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF YOLO )

-88-033440

ON OCT 30 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PERSONALLY APPEARED SUSANN TREVENA PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]  
PATRICK MURPHY, NOTARY PUBLIC



18605

88033440

# UNOFFICIAL COPY

08-033840

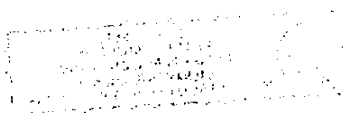
Property of Cook County Clerk's Office

08-033840



08-033840

08-033840



MAY 1

EXHIBIT A

Lot 56 in Gilbert and Wolf's Bridgeview Gardens Unit  
No. 1 a Subdivision of part of the South West quarter  
(S.W. 1/4) of the South West quarter (S.W. 1/4) of  
Section 24, Township 38 North, Range 12, East of the  
Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office

18-24-303-015-0000  
E.C.M.

88033440

UNOFFICIAL COPY

Property of Cook County Clerk's Office

000000