WHEN RECORDED MAIL TO OFF C A RECORDERS STANDED FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: 88033441 SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 PURCH #: Y5334 P LOAN#: 589143 FS TERM#: 304042 FNMA CONVERS #: 1651340396 FNMA COMMIT #: 944367 SERV #: 060220 INVEST #: 110000 F LOAN#: 0000040423 #: 10985 SALE #: FM944367 DOC CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY. HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND NOVEMBER FIFTY . EXECUTED BY: ROY W. LONG, NANCY J. MENGL HIS WIFE, SEVENTY-ONE COOK GOUNTY RECURDEN MORTGAGOR/TRUSTOR(S). , IL 60409, . CALUMET CITY TO MORTGAGE ASSOCIATES INC. MADISON AVE. , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF EIGHTEEN THOUSAND TWO HUNDRED AND NO/100 DOLLARS (\$*****18 200.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF THELVE THOUSAND NINE HUNDRED NINETY ONE AND NO/100 DOLLARS (\$****12,991-00) , INDEX NO. 29-12-110-068 AND RECORDED AS INSTRUMENT NO. 21/35645 . PAGE NIA ON 11/09/71 IN BOOK N/A OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM. AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN DATED: SEPTEMBER 29, 1987 ASSOCIATION, DBA FARMERS SAVINGS BANK ATTESTED BY: Denise M. Roman Mille. DENISE M. ROWAN CLARICE M. PARRY ASSISTANT VICE PRESIDENT ASSISTANT SECRETARY

-88-033441

STATE OF CALIFORNIA) SS COUNTY OF YOLO }

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC 6 1987 <u>NOV</u> PERSONALLY APPEARED DENISE M. ROWAN PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE:

DEVIN STATHAM .NOTARY PUBLIC



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EXHIBIT A

THE NORTH 4.00 FEET OF LOT THIRTEEN (13), ALL OF LOT TWELVE (12)
AND LOT ELEVEN (11) (EXCEPT THE NORTH 6.0 FEET THEREOF) IN BLOCK SEVEN i. ARTEN MINSHIP (17D PRIN.)

Clerk's Office. (7) IN CALUMET SUBDIVISION BEING A SUBDIVISION OF THE NORTH WEST (UARTER (社) OF THE NORTH WEST (社) OF SECTION TWELVE (12) TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14) EAST OF THE TARD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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