

WHEN RECORDED MAIL TO:
 FARMERS SAVINGS
 ATTN: SUSAN J. DEVERNA
 P.O. BOX 2098
 DAVIS, CA 95617

UNOFFICIAL COPY



RECORDED'S STAMP: 3 4 3

88033443

THIS INSTRUMENT WAS PREPARED BY:
 SUSAN J. DEVERNA, FARMERS SAVINGS,
 A FEDERAL SAVINGS AND LOAN ASSN.
 1333 RESEARCH PARK DR., DAVIS, CA 95616

 PURCH #: P1824 FS TERM#: 001626 FNMA CONVERS #:
 P LOAN#: 4633 SERV #: 190120 FNMA COMMIT #:
 F LOAN#: 0000016260 DOC #: 00809 INVEST #: 421502 SALE #: 50754

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
 FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
 Virginia Beach Federal Savings and Loan Association

HAVING ITS PRINCIPAL OFFICE AT
 210 - 25th Street, Virginia Beach, Virginia 23451

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
 MAY FOURTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
 SEVENTY-TWO, EXECUTED BY: ALFONSE CHOLICO, JEWEL CHOLICO, HIS WIFE,
 WIFE,

COOK COUNTY RECORDER
 #2169 # 20 11-11-88 10:24:00
 #2169 # 20 11-11-88 10:24:00
 #2169 # 20 11-11-88 10:24:00
 \$12.00

MORTGAGOR/TRUSTOR(S),
 7436 W 57TH PL, SUMMIT, IL 60501,
 TO SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSN, MORTGAGEE/TRUSTEE, TO
 SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY SIX THOUSAND FIVE HUNDRED

AND NO/100 DOLLARS (\$*****26,500.00), WITH A REMAINING PRINCIPAL SUM
 BALANCE OF FOURTEEN THOUSAND SIX HUNDRED SEVENTY FIVE

AND NO/100 DOLLARS (\$*****14,675.00)
 AND RECORDED AS INSTRUMENT NO. 21602382, INDEX NO. 18-13-216-026,
 ON 05/15/72 IN BOOK N/A, PAGE N/A

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MEO M

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
 COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
 TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
 MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 7.00
 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
 MORTGAGE/DEED OF TRUST.
 DATED: SEPTEMBER 15, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
 ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

J. Tuukkonen
 J. TUUKKONEN,
 ASSISTANT SECRETARY

BY: *Denise M. Rowan*
 DENISE M. ROWAN
 ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
 COUNTY OF YOLO)
 OCT 0 9 1987

-88-033443

ON _____ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
 PERSONALLY APPEARED DENISE M. ROWAN PROVED TO ME ON THE BASIS OF
 SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
 AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
 INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
 WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
 DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

07953

SIGNATURE: *Patrick Murphy*
 PATRICK MURPHY, NOTARY PUBLIC

12.00 E



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MAY 10 1968
COURT CLERK'S OFFICE

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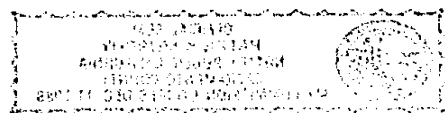


EXHIBIT A

Lot 26 in Block 1 in Fisher and Miller's Argo Subdivision of Summit being a subdivision of part of the West half (W 1/2) of the South half (S 1/2) of the Northeast quarter (NE 1/4) and the South half (S 1/2) of the Northwest quarter (NW 1/4) lying Southeast of Archer Road in Section 13, Township 34 North, Range 12 East of the Third Principal Meridian, in Cook County Illinois.

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01-16-2014