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THIS INSTRUMENT WAS PREPARED BY:
 SUSAN J. DEVERNA, FARMERS SAVINGS,
 A FEDERAL SAVINGS AND LOAN ASSN.
 1333 RESEARCH PARK DR., DAVIS, CA 95616

88033446

PURCH #: P1243	FS TERM#: 400713	FNMA CONVERS #:
P LOAN#: 9536210	SERV #: 230030	FNMA COMMIT #:
F LOAN#: 0000007134	DDC #: 12045	INVEST #: 411506 SALE #: S0563-21

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
 FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
Midwest Federal

HAVING ITS PRINCIPAL OFFICE AT
 123 1st Street Southwest, Minot, SD 58701

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
 DECEMBER THIRTIETH IN THE YEAR ONE THOUSAND NINE HUNDRED AND
 EIGHTY-THREE, EXECUTED BY: KENNETH M. FASEL, MICHAEL ATKIN FASEL #1/22/88 10:25:00 \$12.00
 HUSBAND AND WIFE, #2174 # 17 ** 4367 - 88033446
 COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),
 1232 BARBARA , CHICAGO HEIGHTS , IL 60411,
 TO WESTAMERICA MORTGAGE COMPANY , MORTGAGEE/TRUSTEE, TO
 SECURE PAYMENT IN THE PRINCIPAL SUM OF FORTY THREE THOUSAND TWO HUNDRED

AND NO/100 DOLLARS (\$****43,200.00), WITH A REMAINING PRINCIPAL SUM
 BALANCE OF FORTY TWO THOUSAND THREE HUNDRED THIRTY ONE

AND NO/100 DOLLARS (\$****42,331.00)
 AND RECORDED AS INSTRUMENT NO. 26-28764 , INDEX NO. 32-19-217-017 ,
 ON 01/05/84 IN BOOK N/A , PAGE N/A

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
 COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
 TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
 MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 8.63
 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
 MORTGAGE/DEED OF TRUST.

DATED: SEPTEMBER 29, 1987 FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
 ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:
Kathy Crozier

 KATHY CROZIER,
 ASSISTANT SECRETARY

BY: *Ray Humphrey*

 RAY HUMPHREY,
 ASSISTANT VICE PRESIDENT

-88-033446

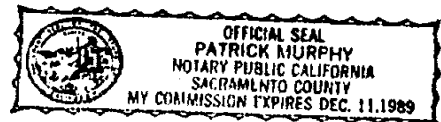
STATE OF CALIFORNIA)
) SS
 COUNTY OF YOLO)

ON OCT 09 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
 PERSONALLY APPEARED RAY HUMPHREY PROVED TO ME ON THE BASIS OF
 SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
 AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
 INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
 WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
 DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: *Patrick Murphy*

 PATRICK MURPHY, NOTARY PUBLIC

09013

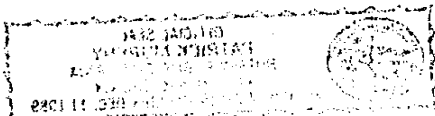


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OF RECORD

Property of Cook County Clerk's Office

88-03340



01-87

EXHIBIT A

LOT 17 IN BLOCK 6 IN LINCOLN HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 514.25 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, WHICH LIES WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

32-19-217-017 *DM*
A.A. *v.*

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2010/01/07