WHEN RECORDED MAIUNOFFIC ARECORDED MAIUNOFFIC ARECO FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.D. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: 88033447 SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 PURCH #: P1034 P LDAN#: 3087981 FS TERM#: 400628 FNMA CONVERS #: 2000087149 SERV #: 130020 FNMA COMMIT #: 944913 SALE #: F185476-D #: 12010 INVEST #: 101500 F LDAN#: 0000006284 DO C CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED. THE UNDERSIGNED HEREBY GRANTS. ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICERDY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235. ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED TIETH IN THE YEAR ONE THOUSAND NINE HUNDRED AND 12 00 PER P. HANDLER. DAWN 4474 HARRISTO HIS 20/00 10:25:00 THAN TIETH EIGHTY-FOUR WIFE. 12175 1 m = -88 -033447 CODK COUNTY NUCCEPHER MORTGAGOR/TRUSTOK(S). 321 KEDZIE #1 EVANSTON , IL 60202, TO MANUFACTURERS HANDVER MORTGAGE CORPORATION , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF NINETY THOUSAND AND NO/100 DOLLARS (\$*****90,000.00), WITH A REMAINING PRINCIPAL SUM NORED F1... BALANCE OF EIGHTY EIGHT THOUSAND THREE HUNDRED FIFTEEN AND NO/100 DOLLARS (\$****88,315 03) AND RECORDED AS INSTRUMENT NO. 27238431 ON 08/31/84 IN BOOK 27-238 , PAGE 431 OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MAJE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS INTEDERAL SAVINGS AND LOAN DATED: SEPTEMBER 29, 1987 ASSOCIATION, DBA FARMERS SAVINGS BANK ATTESTED BY: RAY HUMPHREY <u>(0) > </u> CROZIER ASSISTANT VICE PRESIDENT KATHY ASSISTANT SECRETARY -88-033447 STATE OF CALIFORNIA) SS COUNTY OF YOLD) ON OCT 0 9 1007 BEFORE PERSONALLY APPEARED RAY HUMPHREY BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF WITNESS MY HAND AND OFFICIAL SEAL. DIRECTORS.

SIGNATURE:

OFFICIAL SEAL
PATRICK MURPHY
HUTARY PUBLIC CALIFORNIA
SACRAMENTO COUNTY
MY COMMISSION EXPIRES DEC. 11,1989

PATRICK MURPHY NOTARY PUBLIC

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7751-E00988 1.6000年代,李年二年,最初的2000年代, - 利用了1999年,李十二年的2000年,在1901年 TRUBUTE TO NO. INC. AND IMPORTANCE OF THE CONTROL OF T THE COLOR OF THE STATE OF THE S Solice di ;

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-88-033447

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EXHIBIT A

UNIT NUMBER 321-1 IN THE KEDZIE MANOR CONDOMIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE EASTERLY FIFTY FIVE (55) FEET OF LOTS ELEVEN (!!) AND TWELVE (12) IN BLOCK NINE (9) IN WHITE'S ADDITION TO EVANSTON, IN SECTION NINETEEN (19), TOWNSHIP FORTY ONE (41) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE LY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGR: EVENT DATED NOVEMBER 9, 1977 AND KNOWN AS TRUST NUMBER R-2134, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 24229603. TOGETHER WITH AN UNDIVIDED 15.44 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY), Coot County Clert's Office IN COOK COUNTY, ILLINOIS.

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