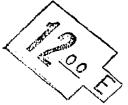
RECORDE - WHEN RECORDED MAIL FARMERS SAVINGS ATTN: SUSAN J. DEVERNA P.D. BOX 2098 DAVIS, CA 95617 88033448 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FS TERM#: 402086 FNMA CONVERS #: PURCH #: P0263 P LDAN#: 505002 #: 030300 SERV FNMA COMMIT #: #: 12845 INVEST #: 421501 SALE #: 50123 LOAN#: 0000020864 CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO Horizon Federal Savings Bank HAVING ITS PRINCIPAL OFFICE AT 1210 Central Avenue, Wilmet, IL 60901
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED JUNE FISTEENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND \$12.0 EIGHTY-ONE , EXECUTED BY: MARIE C. BURSTEIN, ALAMAN RETERMONERS 22,86 10:23:00 \$17.00 HUSB AND . #2176 # D #-88-033446 COOK COUNTY RECORDER MORTGAGOR/TRUSTOR(S), 1550 N. LAKE SHUPE , CHICAGO , IL 60610, TO CONTINENTAL ILLINO'S NATL BANK & TRUST CO , MORTGAGEE/TRUSTEE, TO SECURE PAYMENT IN THE PRINCIPAL SUM OF ONE HUNDRED TWENTY FIVE THOUSAND AND NO/100 DOLLARS (\$****:25.000.00), WITH A REMAINING PRINCIPAL SUMBALANCE OF DNE HUNDRED TWENTY THOUSAND NINE HUNDRED SEVENTY FIVE AND NO/100 DOLLARS (\$***120,97).)0) AND RECORDED AS INSTRUMENT NO. 25/10641 , INDEX NO. 17/03/101/029/1170 , NA ON 06/19/81 IN BOOK , PAGE OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO. THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 12.50 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS , FEDERAL SAVINGS AND LOAN ASSOCIATION BA FARMERS SAVINGS BANK DATED: SEPTEMBER 29, 1987 ATTYESTED BY: BY: RAY HUMPHREY QΥ ASSISTANT VICE PRESIDENT KATHY CROZVER ASSISTANT SECRETARY -88-033448 STATE OF CALIFORNIA) SS COUNTY OF YOLO OCT 0 9 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED RAY HUMPHREY PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE: 09915 PATRICK MURPHY , NOTARY PUBLIC





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EXHIBIT A

UNIT NO. 27-6, AS DELINEATED UPON SURVEY OF LOTS 1, 2, 3, 4 AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY 1S ATTACHED AT EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATID TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST NO. 1550, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24, 192,177, TOGETHER WITH AN UNDIVIDED .695% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

14

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