

WHEN RECORDED MAIL TO:
 FARMERS SAVINGS
 ATTN: SUSAN J. DEVERNA
 P.O. BOX 2098

RECORDER'S STAMP:

UNOFFICIAL COPY

88033450

DAVIS, CA 95617
 THIS INSTRUMENT WAS PREPARED BY:
 SUSAN J. DEVERNA, FARMERS SAVINGS,
 A FEDERAL SAVINGS AND LOAN ASSN.
 1333 RESEARCH PARK DR., DAVIS, CA 95616

 PURCH #: P3914 FS TERM#: 102744 FNMA CONVERS #: 1651247202
 P LOAN#: 11004505 SERV #: 030320 FNMA COMMIT #: 944311
 F LOAN#: 0000027441 DOC #: 04275 INVEST #: 110000 SALE #: FM944311

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST
 FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
 LOMAS & NETTLETON COMPANY,
 HAVING ITS PRINCIPAL OFFICE AT
 1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,
 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED
 JUNE THIRD IN THE YEAR ONE THOUSAND NINE HUNDRED AND
 SIXTY-FIVE, EXECUTED BY: LEWIS D. LILIENTHAL, MARLANE LILIENTHAL, \$12.00
 HIS WIFE, TRM 2410 01/22/88 10:26:00
 #2178 # 88-033450
 COOK COUNTY RECORDER

MORTGAGOR/TRUSTOR(S),
 136 HIBBARD, WILMETTE, IL 60091,
 TO COOK COUNTY FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO
 SECURE PAYMENT IN THE PRINCIPAL SUM OF THIRTY THOUSAND SEVEN HUNDRED
 FORTY ONE

AND NO/100 DOLLARS (\$*****0,741.00), WITH A REMAINING PRINCIPAL SUM
 BALANCE OF ELEVEN THOUSAND EIGHT HUNDRED FOURTEEN

AND NO/100 DOLLARS (\$*****11,814.00)
 AND RECORDED AS INSTRUMENT NO. 1946779, INDEX NO. 5506977B,
 ON 06/07/65 IN BOOK *N/A*, PAGE *N/A*,

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF
 COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.
 TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE
 MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 5.50
 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
 MORTGAGE/DEED OF TRUST.
 DATED: SEPTEMBER 22, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN
 ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:

 CLARICE M. PARRY
 ASSISTANT SECRETARY

BY: 
 GINA M. IOVINO
 ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
 COUNTY OF YOLO)

-88-033450

ON OCT 9 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC
 PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF
 SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
 AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
 INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
 WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
 DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

08518

SIGNATURE: 
 DEVIN STATHAM, NOTARY PUBLIC



UNOFFICIAL COPY

00733420

COOK COUNTY CLERK'S OFFICE
JAN 20 1988

STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE

JANUARY 20, 1988

REPORT OF THE COMMISSIONERS OF THE STATE BOARD OF EDUCATION

ON THE PROGRESS OF THE STATE BOARD OF EDUCATION

FOR THE YEAR ENDING DECEMBER 31, 1987

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

88-033420

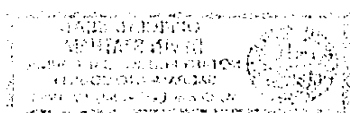
AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

AND THE RECOMMENDATIONS OF THE BOARD FOR THE YEAR 1988

81220



Property of Cook County Clerk's Office

EXHIBIT A

THE UNITED STATES OF AMERICA

hereinafter referred to as the Mortgagee, the following real estate

in the County of Cook - - - - - , in the State of Illinois, to-wit: Lot seven (7) in Block five (5) in Wilmette-Hibbard Resubdivision of all lots and blocks, together with all vacated streets and alleys adjacent to said real estate in Wilmette-Hibbard Subdivision of the west 25 acres of the South West Quarter ($\frac{1}{4}$) of Section thirty-two (32), Township forty-two (42) North, Range thirteen (13), East of the Third Principal Meridian, (except that part lying South of the center line of Glenview Road), as appears from the plat of said Resubdivision recorded on April 15, 1927, as Document No. 9616377. in Cook County

05-32 - 304 - 001-0000
ECOM

Property of Cook County Clerk's Office

88033450

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00000000