

WHEN RECORDED MAIL :  
FARMERS SAVINGS  
ATTN: SUSAN J. DEVERNA  
P.O. BOX 2098  
DAVIS, CA 95617

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RECORDED'S STAMP:  
D 02 15 1

88033451

THIS INSTRUMENT WAS PREPARED BY:  
SUSAN J. DEVERNA, FARMERS SAVINGS,  
A FEDERAL SAVINGS AND LOAN ASSN.  
1333 RESEARCH PARK DR., DAVIS, CA 95616

PURCH #: P3914 FS TERM#: 102745 FNMA CONVERS #: 1651247208  
P LOAN#: 11005142 SERV #: 030320 FNMA COMMIT #: 944311  
F LOAN#: 0000027451 DOC #: 04276 INVEST #: 110000 SALE #: FM944578

CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST  
FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
LOMAS & NETTLETON COMPANY,  
HAVING ITS PRINCIPAL OFFICE AT  
1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235,  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED  
AUGUST TENTH IN THE YEAR ONE THOUSAND NINE HUNDRED AND  
SIXTY-SEVEN, EXECUTED BY: IRVING LOUNDY, PHYLLIS LOUNDY, HIS WIFE,

#2179 #25 \*\* -88-033451  
COOK COUNTY RECORDER

MORTGAGOR/TRUSTEE(S),  
2810 W JEROME ST, CHICAGO, IL 60645,  
TO COOK COUNTY FEDERAL S/L ASSOCIATION, MORTGAGEE/TRUSTEE, TO  
SECURE PAYMENT IN THE PRINCIPAL SUM OF TWENTY THREE THOUSAND FOUR

AND NO/100 DOLLARS (\$\*\*\*\*23,004.00), WITH A REMAINING PRINCIPAL SUM  
BALANCE OF SEVEN THOUSAND EIGHT HUNDRED NINETY SEVEN

AND NO/100 DOLLARS (\$\*\*\*\*\*7,897.00)  
AND RECORDED AS INSTRUMENT NO. 20228118, INDEX NO. 57121388  
ON 08/14/87 IN BOOK N/A, PAGE N/A

OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF.  
TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE  
MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 6.00  
PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE/DEED OF TRUST.  
DATED: SEPTEMBER 22, 1987

FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN  
ASSOCIATION, DBA FARMERS SAVINGS BANK

ATTESTED BY:  
*Clarice M. Parry*  
CLARICE M. PARRY  
ASSISTANT SECRETARY

BY: *Gina M. Iovino*  
GINA M. IOVINO  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF YOLO )

-88-033451

ON OCT 9 1987 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC  
PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT  
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE  
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

08519

SIGNATURE: *Devin Statham*  
DEVIN STATHAM, NOTARY PUBLIC

12.00 E



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10/10/2008

STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
CHICAGO, ILLINOIS 60601

PROPERTY TAX STATEMENT FOR THE YEAR 2008  
PROPERTY OF: [Faded Name]  
ADDRESS: [Faded Address]

AMOUNT OF PROPERTY TAXES: [Faded Amount]

AMOUNT OF TAXES PAID: [Faded Amount]

AMOUNT OF TAXES DUE: [Faded Amount]

DATE OF DELINQUENCY: [Faded Date]

PROPERTY TAXES ARE DUE ON OR BEFORE THE DATE ABOVE SHOWN.

IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT THE CHICAGO DEPARTMENT OF REVENUE.

FOR MORE INFORMATION, VISIT OUR WEBSITE AT [Faded Website]

PROPERTY TAXES ARE A CHARGE AGAINST THE PROPERTY AND ARE NOT A LOAN.

IF YOU ARE A HOMEOWNER, YOU MAY BE ELIGIBLE FOR A PROPERTY TAX EXEMPTION.

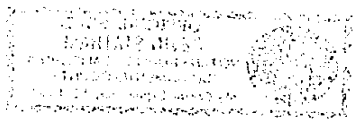
FOR MORE INFORMATION, CONTACT THE CHICAGO DEPARTMENT OF REVENUE.

88-033451

PROPERTY TAXES ARE DUE ON OR BEFORE THE DATE ABOVE SHOWN.

DEAN STANLEY

08719



Property of Cook County Clerk's Office

EXHIBIT A

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation organized and existing under the laws of

THE UNITED STATES OF AMERICA

hereinafter referred to as the Mortgagee, the following real estate

in the County of Cook - - - - - in the State of Illinois, to-wit: Lot four (4) in North Limits, being a Resubdivision of Lots thirty-eight (38) to forty-two (42) both inclusive in Block one (1) in C. H. Salinger and Company's Howard Street Addition to Rogers Park, a Subdivision of the North Quarter (1/4) of the North East Quarter (1/4) of the South West Quarter (1/4) of Section twenty-five (25), Township forty-one (41) North, Range thirteen (13), East of the Third Principal Meridian, in Cook County, Illinois, together with all vacated streets and alleys adjacent to said real estate. - - - - -

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AUG 14

10-25-303-045  
F.M.O

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