RECORDER S AMP: WHEN RECORDED MAIL FARMER'S SAVINGS ATTN: SUSAN J. DEVERNA P.O. BOX 2098 88033452 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 PURCH #: P3914 FS TERM#: 202739 FNMA CONVERS #: 2000137070 P LOAN#: 11009223 SERV **FNMA COMMIT** #: 946801 #: 030320 LOAN#: 0000027392 DOC #: 07194 INVEST #: 101500 SALE #: F946801A CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY, HAVING ITS PRINCIPAL OFFICE AT 1600 VICEROY DRIVE, SEVENTH FLOOR: DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED IN THE YEAR ONE THOUSAND NINE HUNDRED AND \$12.00, EXECUTED BY: MARILYN A. RAPP, DIVORED AND NOT SINCE 10.26.60 \$12.00 REMARRIED. #2180 # D >--053452 COOK COUNTY RECORDER MORTGAGOR/TRUSTOR(5), IL 60659, N FRANCISCO AVE . CHICAGO TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN . MORTGAGEE, SECURE PAYMENT IN THE PRINCIPAL SUM OF THIRTY FOUR THOUSAND MORTGAGEE/TRUSTEE, TO AND NO/100 DOLLARS (\$****34,000.00), WITH A REMAINING PRINCIPAL SUM BALANCE OF THIRTY ONE THOUSAND ONE HUNDRED FIFTY EIGHT AND NO/100 DOLLARS (\$****31,15(.00) . INDEX NO. 68-01-718-E AND RECORDED AS INSTRUMENT NO. 20/17328 ON 10/01/80 IN BOOK N/A PAGE MA OF OFFICIAL RECORDS IN THE RECORDER'S STFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AT THE RATE OF 12.00 PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK DATED: SEPTEMBER 22, 1987 Hina M Doveno BY: GINA M. TOVINO CLARICE M. PARRY ASSISTANT VICE PRESIDENT ASSISTANT SECRETAR) -88-033452 STATE OF CALIFORNIA) SS COUNTY OF YOLO 9 1987 OCT BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC

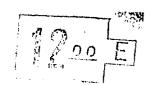
PERSONALLY APPEARED GINA M. IOVINO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF

That DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: 08521

DEVIN STATHAM , NOTARY PUBLIC

Certificate of Torrens # : 1405804





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DEVIN STATHAM . FREE A.V. . REEF 3356120623

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EXHIBIT A

UNIT NUMBER IN THE FRANCISCO-ROSEMONT BURVEY OF THE FOLLOWING REAL CONDOMINIUA AS DELINEATED ON A ESTATE:

TO 4 INCLUSIVE IN BLOCK 6 IN THOMAS J. GRADYS SIXTH GREEN BRIAR ADDITION TO NORTH EDGEWATER A SUBDIVISION OF THE NORTH EAST & OF THE NORTH WEST & OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 DAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS,

SATTACHEL ECORDED AS DUCC.

ITS UNDIVIDED PERC.

13-01-113-040-1023 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS. ELEMENTS.

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