WHEN RECORDED MAIL FARMERS SAVINGS ATTN: SUSAN J. DEVEKNA P.O. BOX 2098 DAVIS, CA 95617 THIS INSTRUMENT WAS PREPARED BY: 88033462 SUSAN J. DEVERNA, FARMERS SAVINGS, A FEDERAL SAVINGS AND LOAN ASSN. 1333 RESEARCH PARK DR., DAVIS, CA 95616 FS TERM#: 202782 SERV #: 030320 FNMA CONVERS #: 1651247232 PURCH #: P3914 FNMA COMMIT #: 944311 P LOAN#: 11005242 F LOAN#: 0000027822 SALE #: FM944578 INVEST #: 110000 DOC ***:** 07222 CORPORATE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO LOMAS & NETTLETON COMPANY. HAVING ITS PRINCIPAL OFFICE AT 1600 VICEROY DRIVE, SEVENTH FLOOR; DALLAS, TX 75235, ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST/MORTGAGE DATED TY-THIRD IN THE YEAR ONE THOUSAND NINE HUNDRED AND \$12.6 DECEMBER TWENTY-THIRD \$12,00 SIXTY-SEVEN #2190 # D = -053462 WIFE . COOK CUBNITY RECURDER MORTGAGOR/TRUSTO((5), 3122 MAPLE LEAR DR , GLENVIEW , IL 60025, TO COOK COUNTY FEDERAL SAVINGS AND LOAN ASSN , MORTO SECURE PAYMENT IN THE PRINCIPAL SUM OF THIRTY THOUSAND , MORTGAGEE/TRUSTEE, TO AND NO/100 DOLLARS (\$******0.000.00), WITH A REMAINING PRINCIPAL SUMBALANCE OF TEN THOUSAND FOUR HUNDRED SIXTY EIGHT AND NO/100 DOLLARS (\$****10,452.00) . INDEX NO. 57-39-2928 AND RECORDED AS INSTRUMENT NO. 103 35091 , PAGE NA ON 12/27/67 IN BOOK W/A OF OFFICIAL RECORDS IN THE RECORDER'S OFFICE OF COUNTY, STATE OF ILLINOIS COOK SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF. TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST. AT THE RATE OF PERCENT PER ANNUM, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE/DEED OF TRUST. FARMERS SAVINGS A FEDERAL SAVINGS AND LOAN ASSOCIATION, DBA FARMERS SAVINGS BANK DATED: SEPTEMBER 22, 1987 ATTESTED BY: Duna M. Loumo BY: GINA M. IOVINO ASSISTANT VICE PRESIDENT CLARICE M. PARRY ASSISTANT SECRETARY -88-033462 STATE OF CALIFORNIA) SS COUNTY OF YOLO } 9 1987 OCT BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC ΩN

PERSONALLY APPEARED GINA M. IOVIND
PROVED TO ME ON THE BASIS OF
SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT
AS ASSISTANT VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL. That SIGNATURE: DEVIN STATHAM

08443

, NOTARY PUBLIC



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-88-033462

TEVIN STATHAM

08443

EXHIBIT A

hereinafter referred to as the Mortgagee, the following real estate

State of Illinois, to-windered (3), being a Sungary (21), Township forty-ipal Meridian, in Cook Colleges adjacent to said real ends of the Sungary (21), August (22), August (23), Burney (in the County of Cook - - - - - in the State of Illinois, to-wit; Lot three hundred thirty-four (334) in the Willows Unit No. three (3), being a Subdivis; on of part of the South Half (12) of Section twenty-one (21), Township forty-two 42) North, lange twelve (12), East of the Thira Principal Meridian, in Cook County, Illinois, together with all vacated streets and alleys adjacent to said real estate. - - -

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Coot County Clert's Office